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Orthodox Union Condemns Lethargy Of Civilized World In View Of Nazi Resurgence

The Union of Orthodox Jewish Congregations of America, a major synagogical body, sharply condemned what it describes as "the lethargy of the civilized world" in the face of what it called the resurgence of Nazism in West Germany and Austria. Concluding their sixty-eighth biennial convention in Washington at the Shoreham Hotel, 2,000 delegates unanimously adopted a resolution, writes Irving Spiegel, in the New York Times, calling on West Germany's leaders to "enforce to the fullest extent existing prohibitions against Neo-Nazi political activities."

Such measures by the Bonn Government, the resolution said, "would be a continuation of the break with the Nazi past begun by the payment of restitution to the Jewish people in Israel."

Prior to passage of the resolution, Dr. Samson R. Weiss, executive vice president of the Union, asserted that the "virulent seeds of Nazism have once again in this century become abundantly evident" both in West Germany and Austria.

Dr. Weiss specifically referred to the freeing of Franz Novak, once a transport officer under Adolf Eichmann, at a recent trial in Austria.

Dr. Weiss declared that more than "one thousand Austrians implicated in the mass murder of Jews are living as free men, and a large percentage of them are members of the police and the gendarmerie."

Charging that evidence submitted to the Austrian authorities by the German Central Office for the Investigation of War Crimes had been ignored, Dr. Weiss said that if "Austria is unwilling or unable to bring its war criminals to justice, an international tribunal

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Eshkol: "So Long As The Security Council Has Not Adopted Effective Measures To Stop The Aggressor, It Is The Duty And Right Of An Attacked State To Defend Itself"

Premier Levi Eshkol of Israel criticized the "one-sided decision of the Security Council" and pledged that Israel would continue to defend herself against Arab terrorism. The statement was made at a Cabinet meeting and, in an unusual gesture, broadcast over the state radio, writes James Feron, of the New York Times, from Jerusalem. The U.N. Security Council had censured Israel for a military attack against the Jordanian village of Es Samu.

Officials there criticized the United Nations action as having failed to recognize the long series of Arab incursions that led to the raid.

The Premier's statement was apparently intended to mollify a nation angered and frustrated over recent events.

The retaliation raid, which followed months of Arab harassment, was widely condemned abroad and had the unforeseen result of badly undermining the position of King Hussein in Jordan.

Only twenty-four hours after the United Nations censure, an Israeli driving home with his family near a settlement two and half miles from the Jordanian border was wounded by a burst of automatic weapons fire.

It was the first indication of a renewal of Arab attacks. Many Israelis expect that the border terrorism will be renewed now that the United Nations has acted against the Israeli retaliation.

The Israeli Government also announced that it had withdrawn a complaint lodged with the Jordan-Israel Mixed Armistice Commission over the incident that led to the November 13 Es Samu raid because of a "distortion of facts" by the United Nations in adjudicating an earlier complaint.

A Foreign Office spokesman said that the "inquiry would be pointless" in view of the earlier decision. Observers in Jerusalem could not recall a similar move by Israel, and it appeared to be a hardening of policy, says the New York Times. The earlier decision concerned the sabotaging of a train on the outskirts of Jerusalem. The United Nations chairman of the Mixed Armistice Commission, whose vote is always the deciding one, failed to fix blame because of a technical point and "conflicting circumstances."

Premier Eshkol's statement, the public part of what had been expected to be a highly charged Cabinet meeting, said:

"So long as the Security Council has not adopted effective measures to stop the aggressor, it is the duty and right of an attacked state to defend itself."

"Our experience teaches us that self-defense is imperative for our survival," Mr. Eshkol said, adding that it was "a categorical imperative." The United Nations, he said, did not recognize the right of the Jewish people to re-establish its state in 1948 "in order that it should be left defenseless against sabotage and murder."

Mr. Eshkol's statement was evidently intended to reassure Israelis who feel, along with many members of the Government, that the United Nations censure, coupled with the Jordanian riots set in motion by the November 13 raid, have precluded any further reprisals against Jordan. The rioters have demanded arms to fight Israel.

The general feeling in Israel is that the field is more fertile than ever for border incursions by terrorists believed to be directed from Damascus. The Syrian Government has openly called for King Hussein's downfall as well as Israel's defeat. There were complaints there that the November 13 raid was directed against Jordanian territory rather than Syrian.

Israel has embarked on a program of greater border protection, but it will take months or years to complete a task involving fences, light, increased patrols, and other techniques, says the New York Times. The result, it is felt, probably will not be totally effective.

Maj. Gen. Moshe Dayan, former Commander in Chief of Israel's armed forces, voiced criticism in New York of any attempt to station United Nations troops as a buffer between Israel and the Arab states.

The retired General, now a member of Israel's Parliament, in remarks prepared for delivery, asserted that the aim should be to move toward "normalization of relations with neighbors," adding that the buffer "merely creates a fiction in neighbor relations, and thereby defers the peace."

General Dayan spoke at a dinner given in his honor by the Zionist Organization of America at the New York Hilton Hotel. More than one thousand people attended. The dinner also commemorated the nineteenth anniversary of a United Nations resolution for the establishment of Israel as a nation.

Jacques Torczyner, president of the Zionist Organization, gave a scroll and the first Israel medallion, to General Dayan minted (to mark) the 10th anniversary this year of the Sinai campaign. General Dayan commanded Israel's forces during the campaign, in which Israeli forces invaded the Sinai Peninsula. Originally the area was used as a base for attacks.

General Dayan said he did not believe that United Nations forces should separate Israel from Arab states, referring to the presence of Scandinavian and Canadian troops in the Gaza strip, which separates the United Arab Republic from Israel. United Nations forces have been in the Gaza strip since the 1956 fighting.

Arab and Israeli farmers, the General said, "should plow their lands right up to the frontier, and get used to living in neighborly proximity."

Reports from Washington indicated that United States officials were considering steps for a permanent sealing of the borders between Israel and Jordan and between Israel and Syria, says the New York Times. The aim would be to end the intermittent Israeli-Arab border raids and infiltration, which have kept the Middle East in turmoil.

Premier Eshkol subsequently told his Cabinet that a major effort would be launched to seal Israel's borders against Arab infiltrators. He stressed the need of deployment of forces on the borders, especially those with Jordan and Syria.

Senator Jacob K. Javits, Republican of New York, sent a telegram to Secretary of State Dean Rusk criticizing the Security Council condemnation of Israel for the raid on Jordan. He said it "ignores" raids by Arab countries on Israel, and demonstrates the Council's "weakness."

"The United Nations must be an effective force for peace, not a partisan umpire of international events," Senator Javits said in the telegram.

The Senator recommended that the United States call for a great-power conference within the framework of the United Nations, similar to the Geneva conference on Indochina in 1954. He also suggested that the United States push for expansion of the United Nations peace supervisory machinery, says the New York Times, particularly the emergency force now patrolling a portion of Israel's border.

Controls Go From Military To Civilian For Israeli Arabs

Israel abolished military government in her Arab communities and brought to a close a long and uncomfortable chapter in the nation's relations with its Arab minority, which now numbers 300,000. The move, largely a technical one, transfers the few technical restrictions, says James Feron, in the New York Times, still applied to Israeli Arabs from the military to the civilian authorities.

This means, in effect, that the travel permits required of Arabs going to sensitive areas, generally in villages near the border, will be granted at police stations instead of military government offices.

The move had been long promised by Premier Levi Eshkol and the date was set earlier, in October. It was not related to the freshly heightened tension between Israel and her Arab neighbors. Arab-Israeli relations and unsolved border problems were largely responsible, however, for the process of easing internal restrictions.

The end of military government, a vestige of emergency regulations established by the British during the League of Nations Palestine mandate, will have little effect on

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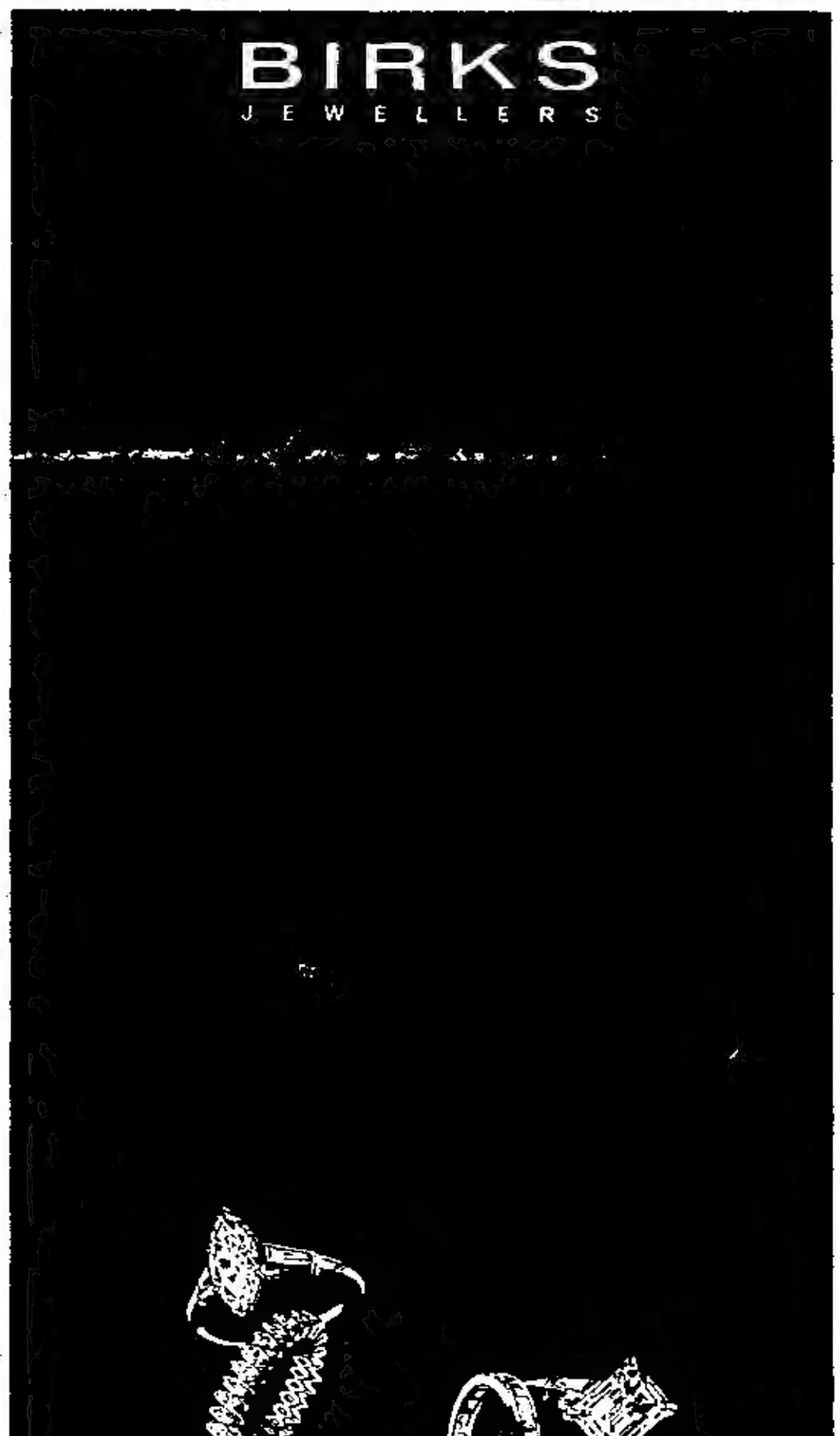
BIRKS
JEWELLERS



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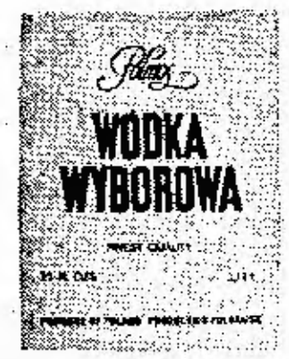

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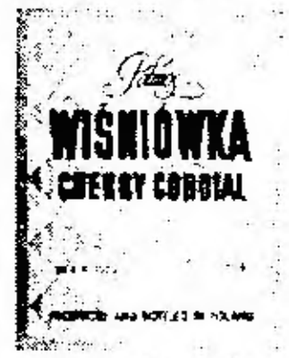

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Social Notes — Montreal

Mr. and Mrs. Stanley Reinblatt, 7810 Cote St. Luc Road, spent their wedding trip in Miami Beach, Florida; and Nassau, travelling via Eastern Air Lines. Mrs. Reinblatt is the former Miss Lillian Rosenzweig, daughter of Mr. and Mrs. Theodore Rosenzweig, 55 Roxton Crescent. Mr. Reinblatt is the son of Mr. and Mrs. David Reinblatt, 6610 Parkview Road.

Mrs. Samuel Cohen, of Toronto, visited her son-in-law and daughter, Dr. and Mrs. Norman Kulant, 318 Monmouth Road, and children, David, Jenny, and Amelia.

Leslie Vadasz, of San Francisco, Calif., visited his parents, Mr. and Mrs. J. Vadasz, 1565 Van Horne Avenue.

Mr. and Mrs. A. Culp, 78 Orange Street, Saint John, N. B., visited their son-in-law, and daughter, Mr. and Mrs. Richard Bornstein, and Heidi, Eric, and Gail, 702 Grosvenor Avenue.

Mr. and Mrs. Herbert J. Herschorn, 5821 Notre Dame de Grace Avenue, visited her brother, and sister-in-law, Mr. and Mrs. Earle M. Pullan, 92 Coldstream Avenue, Toronto, Ont.

Mr. and Mrs. Jack C. Engels, 1490 St. Clare Road, were in Japan, China, Hong Kong, and Honolulu, Hawaii.

Mr. and Mrs. Bernard Jacobson, formerly of 3404 Prud'homme Avenue, have moved to 3210 Forest Hill.

In Toronto, Ont., for the bar-mitzvah of Stephen, son of Mr. and Mrs. Irving Schwartz, of Anaheim, California, formerly of Toronto, at Adath Israel Synagogue, were: Mrs. Toba Lewis, 6191 Cote St. Luc Road; Miss Sarah Schwartz, Miss Annie Schwartz, Miss Jenny Schwartz; all of 1565 Van Horne Avenue; all great-aunts; and Mrs. Leah Taplitsky, cousin, 6525 Cote St. Luc Road.

In Toronto, Ont., for the marriage of Miss Karyn Barbara Jacobson, daughter of Wilfred Jacobson, 34 Westover Hill Road, and the late Mrs. Reva Jacobson, to Maurice Harry Stekel, son of Mr. and Mrs. Louis Stekel, 613 Castlefield Avenue, at Beth Tzedec Synagogue, were: Mr. and Mrs. Louis Magonet, 4514 Esplanade Avenue, great-uncle, and great-aunt of the bride; Dr. Erwin Goldberg, 6000 Cote des Neiges Road, cousin; and Mr. and Mrs. Sigmund Reiser, 5730 Wildwood Avenue.

Mr. and Mrs. Allan Yaphe, and son, Mark, formerly of 976 One Hundredth Avenue, Chomedey, have moved to 2200 Gold Street.

Here for the bar-mitzvah of David Ian, son of Mr. and Mrs. Henry Feder, 5715 Wildwood Avenue, who was called to the Reading of the Law, at Beth Zion Synagogue, were: Reverend and Mrs. Max Feder, of San Francisco, Calif., the grandparents; Mr. and Mrs. Joseph Wolf, of Toronto, Ont., cousins; Mr. and Mrs. M. Fagan, and Mr. and Mrs. B. Ziff; all of Quebec City, Quebec.

Mr. and Mrs. Paul Hopkins, formerly of 5564 Lyndale Street, have moved to 6800 Cote St. Luc Road.

Mr. and Mrs. J. Rauch, of Fairlawn, N. J., visited his brother, and sister-in-law, Mr. and Mrs. George Rauch, 5565 Rosedale Avenue.

Mr. and Mrs. Carl Schenk, and Robert, Jerry, and Howard, formerly of 4025 La Feltrie Street, have moved to 4212 Isabella Avenue.

Here for the funeral of Saul A. Freedman, 3496 Mountain Avenue, who died on November 20, in Hollywood, Florida, were: Mr. and Mrs. Jerry J. Friedman, 10 York Ridge Road; Mr. and Mrs. Mark M. Friedman, 242 Forest Hill Road; all of Toronto, Ont.; his sons, and daughters-in-law; and Mr. and Mrs. Joseph Friedman, his brother, and sister-in-law, of Sault Ste. Marie, Ont.

Mr. and Mrs. Shallom Lewin, and Debra, of Poughkeepsie, N. Y., visited her parents, Mr. and Mrs. Jone Wisgardisky, and Miss Lily Wisgardisky, 981 One Hundredth Avenue, Chomedey.

Mr. and Mrs. H. Meirovich, 1309 Wilson Avenue, Toronto, Ont., visited her brother, and sister-in-law, Mr. and Mrs. Joseph Silverman, and Howard Richard, 4952 Mackenzie Street.

Mr. and Mrs. John Greenwood, and Frances, of New York, visited her parents, Mr. and Mrs. Paul Hopkins, 6800 Cote St. Luc Road.

Mr. and Mrs. Joseph Blend, and daughter, Bonnie Ann, formerly of 3145 Barclay Avenue, have moved to 2345 Ward Street.

Mr. and Mrs. Philip Perlis, and Morris, Ralph, and Joseph, formerly of 8033 Westover Street, have moved to 7506 Wavell Street.

Mrs. Bessie Levine, of Saint John, N. B., visited her son, and daughter-in-law, Mr. and Mrs. Martin Levine, 49 Highbridge Street, Beaconsfield.

Mr. and Mrs. Moses Langsner, and daughters, Miss Dora Langsner, Miss Sylvia Langsner, and Dahlia, formerly of 3175 Bedford Road, have moved to 6421 Trans Island Avenue.

Here for the bar-mitzvah of Howard, son of Mr. and Mrs. Fred Rosenberger, 5328 Rustic Place, who will be called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue, on December 10, will be: uncles, and aunts: Mr. and Mrs. Louis Caplan, and daughter, Phyllis, of Allston, Mass.; Mr. and Mrs. Louis Poch, and Harold, David, and Susan, 91 Overland Drive, Toronto, Ont.; Mr. and Mrs. Peter Umansky, and daughters, Nedda, and Sharon, of Ottawa, Ont.; cousins; Miss Faye Gilbert, of New York; and Mr. and Mrs. Hyman Wyman, of Newtonville, Mass.

Mrs. Isaac Samsonovitch, 4548 Nineth Street, Chomedey; and Mrs. Ralph Kalisky, 1387 Normandie Boulevard; gave a luncheon with one hundred and fifty guests present, to honour the former's daughter, Miss Elaine Samsonovitch, prior to her marriage to the latter's son, Irving Kalisky. Miss Samsonovitch wore a beige, shanting dress; with a matching hat; and had a corsage of white carnations. The table decoration consisted of white, and pink roses, pom-poms, and carnations.

BAR-MITZVAHS

Howard, son of Mr. and Mrs. Fred Rosenberger, 5328 Rustic Place, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 10, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Donald, aged nine years; grandson of Moritz Rosenberger, of Montreal, and the late Mrs. Sarah Rosenberger; and of Philip Miller, of Montreal, and the late Mrs. Fanny Miller. Kiddush will be observed.

David Ian, son of Mr. and Mrs. Henry Feder, 5715 Wildwood Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Stephen, aged fifteen years; and Audrey, eight; grandson of Reverend and Mrs. Max Feder, of San Francisco, Calif.; and of Mrs. Molly Addis, 6315 Mountain Sights Avenue, and the late Myer Addis. Kiddush was observed.

Anthony Howard, son of Mr. and Mrs. Monte Highbloom, 1055 Bernard Avenue West, was called to the Reading of the Law, in honour of his bar-mitzvah, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Brian, aged sixteen years; grandson of Mr. and Mrs. Israel Bernstein, 6010 Decelles Avenue; and of Mr. and Mrs. Joseph Highbloom, of London, England. Kiddush was observed.

James Norman, son of Mr. and Mrs. Stanley Handman, 5591 Queen Mary Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 9, at Temple Emanu-El. He is the brother of Miss Susan Merle Handman, and Mark David, aged sixteen years; grandson of Hyman Freeman, 5510 Avonmore Avenue, and the late Mrs. Tilley Freeman; and of Mrs. Eva Handman, 770 Alexis Nihon Boulevard, and the late Max Handman. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Harry Cutler, 4838 Victoria Avenue, announce the engagement of their daughter, Miss Eleanor Cutler, to Norman Heyden, son of Mrs. Sophie Heyden, 4705 St. Catherine Road, and the late George K. Heyden. The marriage will take place on October 29, 1967, at Shomrim Laboker Synagogue.

Mr. and Mrs. Samuel Gorn, 620 Fraser Street, announce the engagement of their daughter, Miss Marian Estelle Gorn, to Leonard M. Goodman, son of Mr. and Mrs. Nathan Goodman, 4150 Dupuis Avenue. The marriage will take place on September 3, 1967, at Beth Ora Synagogue.

Mr. and Mrs. Samuel Rosenburg, 6745 Somerled Avenue, announce the engagement of their daughter, Miss Ellen Rosenburg, to Robert Charles Presner, son of Mr. and Mrs. Shia David Presner, 5569 Wilderton Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Philip Ackerman, 11363 Joseph Casavant Street, announce the marriage of their daughter, Miss Bryna Ackerman, to Ronald Bogoch, son of Mr. and Mrs. Abe Bogoch, 5691 Clanranald Avenue, to take place on Sunday, December 11, at six o'clock, at Young Israel Synagogue.

Mr. and Mrs. Isaac Weinberg, 7925 Kingsley Road, announce the marriage of their daughter, Miss Ilana Weinberg, to Stephen Stanley Ruby, son of Mr. and Mrs. Harry Ruby, 6301 Trans Island Avenue, to take place on Saturday, December 10, at half-past six o'clock, at Zichron Kedoshim Synagogue. Mr. Ruby is a graduate of Sir George Williams University with the Bachelor of Science degree.

MARRIAGES

RUBIN-BARKOFF

The marriage of Miss Victoria Barkoff, daughter of Mr. and Mrs. Edward Barkoff, 653 Roslyn Avenue, to Shulim Rubin, son of Mr. and Mrs. Abraham Rubin, 6607 Bailly Road, took place in the chapel of Shaar Hashomayim Synagogue, on Sunday, July 3, at half-past three o'clock, Rabbi Wilfred Shuchat officiating, assisted by Cantor Nathan Mendelson, and Reverend J. J. Fromm. The bride was given in marriage by her father. She wore an empire gown of white, antique silk, cut with a square neckline; short, puffed sleeves; and skirt, gathered at the back, shaping into a chapel train. Her veil of tulle illusion was held by a circlet of miniature organza camellias; and she carried a bouquet of lilies-of-the-valley. Mrs. Michael Pinkas, sister of the groom, was matron of honour. She wore a gown of yellow, and orange-coloured, printed lace; made with a boat-shaped neckline; and elbow-length sleeves; also a matching pill-box hat; and carried a bouquet of Talisman roses. Amy Pesner, aged six years, cousin of the bride was flower girl. She wore a dress of embroidered, yellow organdy; with a head-band of white, and yellow Shasta daisies; and carried a basket of white Shasta daisies. Arnold Barkoff, brother of the bride, was best man. The ushers were: Isak Rubin, brother of the groom; Michael Pinkas, brother-in-law of the groom; and Hershel Pesner, cousin of the bride. Leonard Pinkas, aged six years, nephew of the groom, was ring-bearer. Afterwards a reception was held at the home of the parents of the bride. There was orchestral music. Standards of white Shasta daisies, and carnations, and yellow Fuji chrysanthemums and roses decorated the rooms. Mrs. Barkoff, mother of the bride, wore a sleeveless, tunic-styled, cafe-au-lait-coloured, lace ensemble; also a matching petal hat; with a bouquet of pink orchids. Mrs. Rubin, mother of the groom, wore a bronze-coloured and pale-green, embroidered, lace gown; with elbow-length sleeves; also a green hat; and had a corsage bouquet of bronze-toned orchids. Mr. and Mrs. Shulim Rubin spent their wedding trip travelling through New England, the bride going away in a navy-blue, silk-straw suit; and a corsage of pink orchids. They have taken up residence in Cambridge, Mass. Here for the marriage were: Dr. and Mrs. A. G. Silberstein, uncle, and aunt of the bride; and Miss Jane Silberstein, of White Plains, N. Y.; Mr. and Mrs. Albert Weisberg, of Great Neck, Long Island, N. Y.; Miss Jita Miller, of New York; Miss Anita Gleimer, of Woodmere, Long Island, N. Y.; Mrs. Ida Gollim, of Miami, Florida; and Miss Carol Chaiken, of Long Island, N. Y.

BLOOM-SCHARF

The marriage of Miss Susan Ruth Scharf, daughter of Mr. and Mrs. Michael Scharf, 11002 James Morrice Street, to Myer Bloom, son of Mr. and Mrs. Hyman Bloom, 4337 La Feltrie Street, was solemnized at Beth El Synagogue, on Sunday, June 12, at six o'clock, by Rabbi Allen M. Langner, assisted by Cantor H. Glaser. The bride was given in marriage by her parents. She wore a white, fitted, lace gown, set over peau de soie. It was fashioned with a high neckline; and long sleeves; and an A-line skirt, finished with a chapel train. Her tulle illusion veil was attached to a lace, beaded crown. She carried a prayer book with white orchids. Mrs. Sidney Berkson was her sister's matron of honour. She wore a sleeveless, blue, chiffon gown, set over peau de soie; made with a high neckline; and A-line skirt. She had a flowered headdress; and carried a bouquet of blue carnations. Miss Marion Schachter was maid of honour. She wore a yellow, sleeveless, crepe gown; with a high, beaded neckline; and slim skirt. She had a matching crown; and carried a bouquet of yellow carnations. Janice Bloom, Caroline Silverton, and Shelley Puterman, each aged five years; nieces of the groom; were flower girls; each wearing a yellow chiffon dress, set over satin. They had matching flowered head-bands; and carried nosegays of yellow carnations. Aaron Bloom was his brother's best man. The ushers were: Max Scharf, brother of the bride; Sidney Berkson, Abe Puterman; brother-in-law of the groom; Melvin Lieberman, of New York, cousin of the bride; Howard Superstein, Gerald Macklin, Roger Rak, and Melvin Schoy. Stephen Berkson, aged six years, nephew of the bride, was ring bearer. Yellow and blue-tinted carnations, pom-poms, carnations, and chrysanthemums, arranged with greenery, were the wedding flowers. An orchestra played. Three hundred guests were received. Mrs. Scharf, mother of the bride, wore a sleeveless, blue lace gown; made with a slim skirt; with its own jacket. She had an open, beaded, pill-box hat; and a yellow orchid corsage. Mrs. Bloom, mother of the groom, wore a gown, composed of a lace beaded bodice, and a slim, crepe skirt; made with three-quarter-length sleeves. She had an open pill-box hat; with a corsage of white and yellow orchids. Mr. and Mrs. Myer Bloom spent their wedding trip in Mexico City, and Acapulco, Mexico; travelling via Eastern Air Lines; the bride going away in a navy-blue and white silk suit; with a corsage of white orchids. They have taken up residence at 5501 Adalbert Street. Here for the marriage were: Mr. and Mrs. Herman Schein, of New York; Mr. and Mrs. Saul Rosen, Mr. and Mrs. Joseph Schwed; all of Philadelphia, Pa.; all uncles, and aunts of the bride; Saul Hauser, of New York, cousin of the bride; Mrs. Isaac Silver, aunt of the groom; Mr. and Mrs. Harry Aronson, and Miss Fanny Aronson; all cousins of the groom; all of Ottawa, Ont. Miss Scharf is a graduate of the Jewish General Hospital, School of Nursing.

ADOPTIONS

Mr. and Mrs. Michael Kotler (nee Alice Steinwald), 12 Woodhaven Crescent, Dollard des Ormeaux, announce the arrival of their chosen son, Brian Clifford; first grandchild of Mr. and Mrs. Joseph Steinwald, 4300 Dupuis Avenue; and second grandchild of Mrs. Anne Kotler, 445 Dufferin Road, and the late Ben Kotler. Godparents are Mr. and Mrs. Julian Kotler, 5806 Hudson Road, uncle, and aunt. Irving Goldenberg, 5337 Cumberland Avenue, great-uncle, held the baby during the ceremony.

BIRTHS

Born, to Mr. and Mrs. Stephen Harris (nee Barbara Frank, formerly of New York), of Ottawa, Ont., on October 25, at the Ottawa Civic Hospital, a daughter, Lisa Hope; granddaughter of Mr. and Mrs. Sidney Harris, 5450 King Edward Avenue, Montreal; and of Mr. and Mrs. Samuel Frank, of Long Island, N.Y.

Born, to Mr. and Mrs. George Kis (nee Phyllis Wainberg), 295 Alexis Nihon Boulevard, on October 19, at the Catherine Booth Hospital, a son, Gregory; grandson of Mr. and Mrs. Andrew Kis, 2737 Ekers Avenue, who are the godparents; and of Mr. and Mrs. I. Wainberg, 6917 De Vimy Avenue; great-grandson of Mrs. Helene Kis, of Montreal. Mr. Wainberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Myer Manhaim (nee Gladys Birch), 5743 Kincourt Street, on October 5, at the Jewish General Hospital, a daughter, Nancy Esther; granddaughter of Mr. and Mrs. H. Jack Birch, 5890 McShane Street; and of Mrs. Rose Manhaim, 5402 Bourret Street, and the late Nathan Manhaim; great-granddaughter of Mr. and Mrs. Samuel Lom, 4865 Bourret Street.

Born, to Mr. and Mrs. Leon Edelstein (nee Mara Lee Aronoff), 4644 Bel Air Road, on November 14, at the Royal Victoria Hospital, a son, Jeffrey Allan; brother of Carla Debra, aged one and one-half years; grandson of Mr. and Mrs. Myer Edelstein, 5781 McAlear Street; and of Mr. and Mrs. Leo Aronoff, 5501 Adalbert Street; great-grandson of Mr. and Mrs. Joseph Rudner, 4865 Queen Mary Road; and of Mrs. Reva Aronoff, 4315 Esplanade Avenue. Godparents are Myer Edelstein, grandfather, and Mrs. Leo Aronoff, grandmother. Mr. Aronoff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melvin Kotler (nee Elayne Cutler), 5513 Earle Road, on October 4, at the Jewish General Hospital, a son, Andrew Brian; grandson of Mr. and Mrs. Myer Cutler, 4879 Dornal Avenue; and of Mr. and Mrs. Sol Kotler, 7461 Kingsley Road; great-grandson of Mrs. Sophie Weiss, 4879 Dornal Avenue; and of Mrs. Gossie Cutler, of Montreal. Godparents are Sheldon Cutler, 4879 Dornal Avenue, uncle; and Mrs. Morton Elman, 3400 Ellendale Street. Mr. Kotler, grandfather, held the baby during the ceremony.

ORTHODOX UNION CONDEMNS LETHARGY OF OF CIVILIZED WORLD

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ought to be constituted to do so in her stead."

Further, the Jewish leader expressed concern that "a former Nazi could even be considered for the highest leadership position of the West German Republic."

The reference was to Kurt Georg Kiesinger, a former Nazi, who is leader of the Christian Democratic party. He and Willy Brandt, leader of the Social Democrats agreed to form a "grand coalition," contingent on the make-up of the Cabinet, says the New York Times, to take over the West German Government from Chancellor Ludwig Erhard.

In another development, Dr. Moses D. Rosen, chief rabbi of Rumania, voiced disagreement with the Union of Orthodox Jewish Congregations for its recent action in endorsing the Johnson Administration's Vietnam policy.

Early in the convention, the delegates adopted a resolution saying that President Johnson's position would ultimately result in "lasting peace."

Dr. Rosen, who attended the convention as a guest, asserted that the "historic mission of the Jewish people throughout its history has been to be the spokesman of universal peace."

He expressed the hope that Jewish leaders would devote their efforts to the "fruitful and productive stream of human progress which depends on peace among nations."

The delegates elected Benjamin Koenigsberg, Nathan K. Gross, Harold H. Boxer, David Politi, and Dr. Bernard Lander, all of New York, as vice-presidents at the concluding session.

They elected Morris L. Green, of New York, as treasurer; Edward A. Teplow, of Brockton, Mass., as honorary treasurer; Dr. A. Aba Walker, of Far Rockaway N. Y., as secretary, and Michael Kaufman of Far Rockaway, as financial secretary.

In another action, the delegates called on all American Jews to help the Negro achieve full equality, adding that "Jewish tradition and Jewish history makes the Jews particularly sensitive to the needs and rights of minority groups."

Speaking at a session of the Women's branch of the Union, Dr. Immanuel Jakobovitz, religious leader of the Fifth Avenue Synagogue in New York and recently elected chief rabbi of the British Commonwealth, says the New York Times, declared that the "appalling fragmentation of religious life in the United States is a serious liability, resulting in an unconscionable waste of energies and resources."

He appealed for the appointment of a chief rabbi for American Jews to promote the "cohesion and organization of its communal structure."

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Social Notes — Montreal

Mr. and Mrs. Myer Wenger, 800 Fraser Street, celebrated the bar-mitzvah of their son, Brahm, who was called to the Reading of the Law, at Beth Ora Synagogue. He is the brother of Allan, aged fifteen years; and Fred, eleven; grandson of Mr. and Mrs. Nathan Zisles, 6210 Deacon Road; and of Mr. and Mrs. Samuel Zisles, 944 Hartland Avenue. Kiddush was observed. Afterwards Mr. and Mrs. Wenger were hosts to two hundred guests at a luncheon in the Synagogue hall. Mrs. Wenger wore a blue, silk dress; with a matching hat. Mrs. Zisles wore a light-blue, knitted suit; with a black hat. The family sat at the head table. The bar-mitzvah boy made a speech. A composition of blue, and white carnations, and pom-poms, and a blue, and white birthday cake trimmed the table.

Mr. and Mrs. Joseph Silverman, 4952 Mackenzie Street, celebrated the bar-mitzvah of their son, Howard Richard, who was called to the Reading of the Law, at Young Israel Synagogue of St. Laurent. He is the brother of Barry Silverman, 4790 Duchastel Street; Irwin Silverman, 4685 Notre Dame Street; and Mrs. David Nerwen (Anita), 4850 Souvenir Street; grandson of Charles Moscovitch, 4952 Mackenzie Street. Kiddush was observed. Mrs. Joseph Silverman wore a beige lace ensemble; with a beige hat. Mrs. Nerwen was in a red, knitted suit. Mrs. Barry Silverman, wore a black knitted suit, and a black hat. Mrs. Irwin Silverman was in a yellow, wool suit; with a hat of the same colour. The next night Mr. and Mrs. Silverman were hosts to one hundred and fifty guests at a dinner dance in the Synagogue hall. The hostess was in an off-white, peau de soie gown, worked with gold-coloured and green beading; and had a purple orchid corsage. Mrs. Nerwen was in a turquoise-blue, peau de soie gown, appliqued with gold-coloured, and green beads; and had a corsage of yellow baby roses. Mrs. Barry Silverman wore an off-white, peau de soie gown, which had a beaded velvet bodice; and her corsage was of yellow roses. Mrs. Irwin Silverman, in a light-blue, peau de soie gown, appliqued with seed-pearl-beads and rhinestones, had a corsage of blue-tinted roses. Those who joined the family in the candle lighting were: Mr. and Mrs. George Markovitch; Mr. and Mrs. Samuel Moscovitch, of Ottawa, Ont.; Mr. and Mrs. Saul Moscovitch; Mr. and Mrs. H. Meirovich, of Toronto, Ont.; Mr. and Mrs. A. Segal, Mr. and Mrs. H. Horowitz; all uncles, and aunts; Mr. and Mrs. Samuel Lazarus, and Mrs. Issie Steinberg, Mr. and Mrs. William Bly, Mr. and Mrs. Jack Yancovitch; all cousins; Sheldon Clifford Silverman, and Clifford Bram Nerwen, nephews of the barmitzvah boy. Mr. and Mrs. George Marcovitch, and Mr. and Mrs. Hyman Meirovich, uncles, and aunts, sat at the head table with the family. The barmitzvah boy spoke. Table centrepieces were of royal-blue, pale-blue, and white carnations, pom-poms, and gladioli, and there was a cake of those colours. Here for the celebration were: Mr. and Mrs. Jack Meirovich, Mr. and Mrs. Louis Meirovich, Mr. and Mrs. Leo Meirovich; all of Toronto, Ont.; Morris Meirovich, and his twin brother, Harvey Meirovich, both of New York; Mr. and Mrs. A. Kushen, and Brian, and Ingrid; and Mr. and Mrs. Samuel Moscovitch, and Allan, and Enid; all of Ottawa, Ont.; all cousins.

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MONTREAL MEETINGS

★Hilliard Aronovitch, son of Harry L. Aronovitch, Q.C., and Mrs. Aronovitch, 5623 Randall Avenue, has been named to the Dean's list at Yeshiva University's Yeshiva College, in New York, for academic achievement.

★ BNAI BRITH WOMEN ★

Blue Star Chapter Number 825 meeting and paid-up membership luncheon on December 12, at 1.00 p.m., is at the home Mrs. Joseph Winer, 7 Courcelette Avenue, convener; with Mrs. A. Colodney. Mrs. Louis Sheff is president. Mrs. A. Goldin is program chairman; Mrs. S. Karper, publicity. The chapter and Mount Royal Lodge gave a Chanukah party for the residents of the Maimonides Hospital And Home For The Aged. Sydney Benjamin is president; Henry Bernstein, convener. Cantor Solomon Gisser chanted cantorial songs. Young Adults Sharaneme Chapter installed, at a mother and daughter luncheon: Miss Nancy Wolman, president; Mrs. A. Morris, Miss May Reinhorn, vice-presidents; Misses Phyllis Levine secretary; Linda Rothman, education; Brenda Spigelman, service; Evelyn Weinraub, recreation; Helen Frydman, membership; Marsha Weiss, past president, and adviser. Mrs. V. Segal installed the officers. Miss Susan Meshwork sang.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: The dinner dance is on December 10, at 6.30 p.m. For tickets call Mrs. W. Gartner, HU. 1-8849; or the office, 737-3695. Max Brandt, Synagogue president; and Mrs. Mae Dingott, Sisterhood president, are in charge.

★ NATANYA GROUP ★

Seeks members, male, and female, aged eighteen to thirty, with bilingual and bicultural interests. On December 13, there will be a membership rally; on the 19th, folk dancing. Information from: Misses Nicole Perez, 731-1336; Judy Kunstler, 488-0754; Lillian Azerad, 488-9223; Suzie Fataya, 738-4547. Norman P. Goldman, 277-9034, is adviser.

★HOSPITAL OF HOPE★

Units meeting December 12, at 8.00 p.m., are: Isaac and Sima Rutman, at the home of Mrs. K. Pinsky, 4815 Lacombe Avenue; Esther Caplan, Mrs. L. Gurberg and Mrs. E. Wagner, conveners. Unit meeting December 13, at 8.00 p.m., is: Margolick, at the home of Mrs. G. Bauer, 980 Alexis Nihon Boulevard. Units meeting December 14, at 8.00 p.m., are: Fraid-Phil Cohen, at the home of Mrs. H. A. Cohen, 5591 Bradford Place. I. J. Borrin, at the home of Mrs. F. Socoransky, 5501 Adalbert Avenue. Units meeting December 15, at 8.00 p.m., are: Ethel and Max Rostrogovitch, at the home of Mrs. Mary Mezinski, 4975 Bourret Avenue; Hesha Berson and Rose Moss, at the home of Mrs. H. Wagner, 5852 Cavendish Avenue. Mordecai and Essie Baker Unit met at the home of Mrs. S. Cohen, 915 Dunlop Avenue. A concert in celebration of Chanukah, will be held at the Hospital, 7745 Sherbrooke Street East, on Sunday, December 11, at 2.00 p.m. A program of cantorial selections will be presented by Cantor Solomon Gisser, and the choir, of the Shaare Zion Synagogue. Gifts will be distributed to each patient, by members of the Council of Units. Mrs. M. Pinsky is president of the Council; and Mrs. Schnair Cohen is in charge of arrangements.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Rabbi Jay B. Goldburg, Assistant: At December 9, services at 8.15 p.m., Dr. Stern will speak on "The Maccabees Of Today." Chanukah music from Handel's oratorio, "Judas Maccabeus". A pageant of light will form part of the ritual. Parents will be accompanied by their children. Kiddush reception follows. On December 10 at 11.30, sermonette by Rabbi Goldburg. James Norman, son of Mr. and Mrs. Stanley Handman, 5591 Queen Mary Road, will be called to the Reading of the Torah in honour of his Bar Mitzvah. On December 11, at 11 a.m., Grade 5a, Mark Abelson, teacher, will present a Chanukah playlet, entitled, "David Sees The Light", written and directed by Mrs. Lionel Morris. On December 10 at 11, Grade 6a will present "Too Many Judahs", written and directed by Mrs. Margaret Cohen, teacher. In the candlelight service will be: Aaron Zimmerman, Mario Sinai, Samuel Zion, Stephen Engels, Michael Goldbloom, Peter Benson, Bryan Greenberg, David Wallen, Paula Engels, Susan Verner, Joanne Berger, J.H Lithwick, Celia Brauer, Judy Vitek, Lois Morris. Richard Grover and Carolyn Kobernick will chant the Chanukah blessings. At the Sisterhood luncheon and bridge with 250 women present, the chairman was Mrs. Robert Wiener. Others in charge were: Mesdames Robert Sabler, Maurice A. Schwartz, Stanley H. Davis, Joel Wolfe, Abbey Sankoff, Henry Benjamin, Irving M. Solowey, Harold Prinsky, David Kobernick, E. David Sherman, Charles Hyman, Myer Insky, Bernard L. Isaacs, George Rauch, Gerald Rath, Lloyd Davis, Jack Engels, S. Levine, Mark Stein, Ralph Ritz, Sydney Lithwick, Leon Rosenbaum, Harold Gittleson, Nathan Bing, Pauline Marsh. Temple Youth Chanukah party, on December 13, at 7 p.m., in will be host to guests from these High Schools: Pius X, Cardinal Newman, Holy Names, and John Grant. The Youth director, Gerald Miller, will preside. Rabbi Goldburg will speak on "Youth's Quest For Freedom."

★ MIZRACHI WOMEN ★

Mrs. Leon Grahame, chairman of the Mizrachi Women's Organization of Britain and Ireland will attend the 23rd national convention of the Organization in Canada, at the Queen Elizabeth Hotel December 9 to 12. Mrs. Grahame is a sociologist, studied child psychology at the University of Vienna, and has resided in England since her marriage in 1938. Her organization and the one here have erected a religious vocational high school and boarding school for girls at Bnei Braq in Israel, costing $1,000,000, to receive 400 girls aged 13 to 17. She will be guest speaker at a dinner on December 11, at 6 p.m., on "Challenges Confronting The Jewish Women Today." A luncheon and three workshops take place on December 12. Mrs. Arthur Garmaise, of Montreal, will conduct the one on programming; Mrs. Hyman Bessin, of Ottawa, on membership; and Mrs. L. Golub, of New York, honorary president of the U. S. organization, will lead the ways and means committee chaired by Mrs. J. J. Eltes, of Montreal.

★ CONCERT SOCIETY ★

Of the Jewish People's Schools is holding its last of the lecture series on December 15, at 8.00 p.m., at the home of Mr. and Mrs. David Vininsky, 18 Harland Place. The guest speaker will be Benjamin Herson, director of adult education at Shaar Hashomayim Synagogue, on "Twentieth Century Thoughts".

★ ROUMANIAN JEWISH ★

Women met at the home of Mrs. N. Schwartz, 7850 Stuart Avenue, with these members present: Mesdames K. Rabinovitch, C. Nadler, B. Moyse, S. Rabinovitch, E. Cohen, G. Rabinovitch, I. Rabinovitch, C. Weidenfield, T. A. Herscovitch. Mrs. M. Miller is president. Bazaar and money shower, on December 28, at 4759 Van Horne Avenue, is convened by Mesdames B. Moyse, and G. Rabinovitch. The meeting on December 14, at 1.30 p.m., at the home of Mrs. B. Moyse, 4765 St. Kevin Street.

MIZRACHI FORUM

Dr. Samuel Lewin, associate educational director of the Canadian Jewish Congress, will speak on "Jewish Education In Quebec", on December 14, 8.30 p.m., at Mizrachi headquarters, 5497A Victoria Avenue, as part of the Wednesday evening forums adult education series sponsored by Mizrachi and the Canadian Friends of Bar-Ilan University, in Israel.

★ RABBINICAL COLLEGE ★

Of Canada Parent Teachers' Association at the twenty-second annual Chanukah dinner will honour these founding rabbis at a twenty-fifth testimonial dinner: Rabbi M. E. Gerlitzky, Rabbi W. Greenglass, Rabbi I. Hendel, Rabbi H. Kotlarsky, Rabbi L. Kramer, Rabbi J. Rodal, Rabbi S. Stein, Rabbi J. M. Tenenbaum, and Rabbi J. Weinberg, James N. Bellin, Councillor, is chairman. For tickets call Mrs. A. Deuitch, 276-5018; Mrs. A. Dinovitzer, 489-5594. Officers are: Mesdames S. Gatewick, president; Abe Posner, honorary past president; M. Bonze, M. Lurie, vice-presidents; L. Frank, treasurer; A. Deuitch, secretary; L. Kramer, telephone; B. Caplan, N. Benjaminson, A. Dalfen, M. Hazen, I. Fichtenbaum, J. Henderson, D. Theil, B. Rosenshine, A. Dinovitzer, A. Zaklos, M. Zuckerman; executive.

★ MONTREAL ASSOCIATION ★

For Multiple Sclerosis annual bazaar is on December 12, from 11 a.m., to 12 midnight, at the Northwest Y. M. C. A. Building, 1455 Rochon Street. Refreshments will be sold at the snack bar. Mrs. Hyman Anchel is chairman; Mesdames C. W. Cadloff, L. Ship, E. Thompson; conveners. Booth chairmen are: Mesdames Charles Nerenberg, Paul Berger, Frank Yampolsky, Arthur Levin, Abe Leibson, Manny Gotlieb, H. Novak, J. Spunt, Manuel Lightstone, Saul Hyman, B. Cohen. Mrs. Jack Opal (Evelyn G.), is president.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: The thirty-sixth annual general meeting is on December 14, after a dinner at 6.30. David S. Dubin, president; Ben Chazonoff, honorary treasurer; Joel Sternthal, honorary president and chairman of the board of education, will report on the educational program. Other officers are: I. C. Mendelsohn, J. Steinberg, vice-presidents; Gordon Brown, Harry Deckelbaum, Israel N. Knight, Morris Samuels, Samuel Shiff, honorary vice-presidents; Louis Glazer, Q.C., and Louis Shiff, parnassim; Samuel Silver, honorary parnass; Sol W. Weber, Q.C., honorary; B. M. Sternthal, honorary secretary; trustees; A. Ballington, N. Cohen, A. Gelber, B. Goldstein, M. Gruber, M. Lippman, D. Pik, H. A. Starr, N. J. Trehub, B. A. Usheroff; honorary trustees; S. Fine, A. Kornbluth, L. U. Wiseman.

★ WOMEN'S HOSPITAL COUNCIL ★

David Russman Unit met at the home of Mrs. R. Holtzberg, 595 Bloomfield Avenue. Mrs. S. Finkelstein is president. Mrs. T. Perlman, 1073 Reynald Avenue, won the raffle, and gave a donation. Mrs. J. Lipman, 2775 Bedford Road, was hostess at a meeting at her home. Marcovitch Schneider Unit met at the home of Mrs. I. Cohen, 4810 Queen Mary Road. Mrs. G. Schneider, is president. Mrs. D. Posternak, 4702 Courtrai Avenue, a new member, gave a reading of Jewish poetry. Mrs. S. Leibovitch won the raffle. Mrs. G. Frishling, 4620 Plamondon Street, was hostess at a meeting at her home. Mrs. G. Schneider presided. Mrs. R. Damien, 2530 Van Horne, Avenue, won the raffle.

★ CHEVRA T'HILIM ★

Synagogue dinner dance is on December 10, at 6.30 p.m. Conveners are: M. Rosenthal, M. Gunner, A. Cohen, A. Boxerman, J. Kofsky, S. Sandler, H. Ungar. Tickets from: M. Rosenthal, convener; RE. 3-1826; or RE. 7-6206. H. Ungar is publicity chairman. That evening the congregation will celebrate the "burning of the mortgage".

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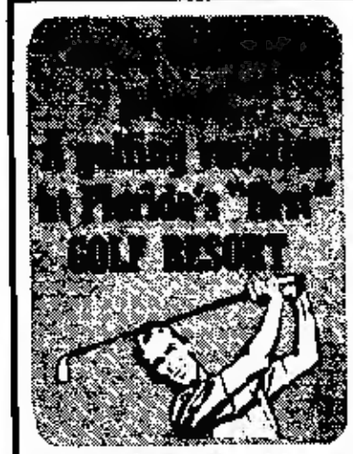

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Maritimes Section

Entertaining for Miss Annalee Kohler, daughter of Mr. and Mrs. Morris Kohler, 2175 Newton Avenue, Halifax, N. S., prior to her marriage to Allan David Cohen, son of Mr. and Mrs. Arthur Cohen, of Yarmouth, N. S.; were: Mrs. David Myer, 2739 Connaught Avenue, Halifax, at a supper; Miss Lynne Jacobson, and Miss Marlene Goldfarb, hostesses at a kitchen shower, at the home of the latter; Miss Susan Woodbury, 1920 Bloomingdale Terrace, at a miscellaneous shower at her home; Miss Susan Argand, at a supper party; Miss Susan Jakin, and Miss Marlene Jakin, at a luncheon; Mrs. Samuel Trager, at a supper; Mrs. Elliott Fineberg, 6196 Oakland Road; at a supper; Mr. and Mrs. Earle H. Goldberg, Bower Road, uncle, and aunt of the bride, at a cocktail party at their home.

Born, to Dr. and Mrs. Lee Milner (nee Keren Jane Guss, formerly of Saint John, N. B.), of Newton Center, Mass., on September 20, at the Boston Lying-In Hospital, a son, Matthew; brother of Jennifer; grandson of B. R. Guss, Q. C., and Mrs. Guss, 70 Orange Street; and of Dr. and Mrs. Leo Milner, of West Newton, Mass.

Mr. and Mrs. Nathan Lipshetz, formerly of Fredericton, N. B., have taken up residence at Vale Crescent Drive, Lancaster, N. B.

Mr. and Mrs. Ruben Zilbert, of Glace Bay, N. S., announce the engagement of their daughter, Miss Adele Zilbert, to Dr. Erwin William Gelfand, son of Mr. and Mrs. Samuel Gelfand, 6607 Fleet Road, Montreal, Quebec. The marriage will take place on June 22, 1967, at Shaare Zion Synagogue, in Montreal.

Miss Sandra Gail Budovitch, 143 Charlotte Street, Fredericton, N.B., died suddenly on Thursday, September 1, at the age of twenty-one years. She is survived by her parents, Mr. and Mrs. Samuel Budovitch; three sisters: Miss Barbara Budovitch, 3385 Barclay Avenue, Montreal; Mrs. Gordon Robert Fischel, 21 Highbourne Road; and Sherril, aged seven years. Funeral services took place from Sgoolai Israel Synagogue. Rabbi David Spiro officiated. Burial was at Sgoolai Israel Cemetery. Shiva was at the home. Miss Budovitch was involved in a highway accident on the way to Winnipeg, Manitoba, where she was to have entered the University of Winnipeg for the Master's degree. She was born in Fredericton, and graduated from Fredericton High School in 1962. Following her graduation, she attended the University of Boston, in Boston, Mass., where she majored in Sociology, graduating this past June. For the summer she was employed as a social worker in Fredericton.

Dr. Charles Oler, president of the Halifax - Dartmouth Jewish Community Council; and Max Forman, chairman of the Council's campaign committee, appointed Harold L. Medjuck chairman of the newly-formed Community Fund for Torah and Welfare Institutions. The campaign on its behalf was started and is under auspices of the Halifax-Dartmouth Jewish Community Council. Proceeds from the Community Fund will be used to support Torah institutions in Canada and Israel, welfare in Israel, including orphanages, old-age homes, medical centres, schools for the handicapped, assistance to Jewish transients in Halifax and Dartmouth, and to needy families there; and the Mo'ess Chittin Fund of the Canadian Jewish Congress. Honorary officers: chairman, Edward Whitzman; vice-chairman, M. B. Fineberg; treasurer, Samuel Goodman; secretary, Michael Halzel; treasurer, Harry Berall. On the executive board are: Charles Arron, Reuben David, Rabbi Joseph Deitcher, Arnold Feder, Max Forman, Rabbi Isaac Freeman, Leo Goldfarb, Samuel Goldfarb, Dr. Jayson Greenblatt, Reverend Abraham Greenspan, Noa Heinish, H. I. Jacobson, Joseph J. Jacobson, Samuel J. Jacobson, Dr. I. K. Lubetsky, Saul Offman, Dr. Irving Perlin, Uriel Rosenzweig, Alec Shane, Samuel Shane, Joseph Simon, Joseph Zatzman, Eli Zebberman, Frank Zebberman, Dr. Manuel I. Zive.

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MONTREAL
ENGAGEMENTS

Mr. and Mrs. Adam Kolatacz, 507 Alexis Nihon Boulevard, announce the engagement of their daughter, Miss Franciszka Kolatacz, to Michael Daniel Efraim, son of Mr. and Mrs. Marcel Efraim, 3221 Forest Hill. The marriage will take place in June.

Mr. and Mrs. Samuel Sosner, 7920 Kinsley Road, announce the engagement of their daughter, Miss Margie Sosner, to Barry Ziskinder, son of Mr. and Mrs. Morris Ziskinder, 1210 Forest Avenue.

Reverend and Mrs. Aaron H. Greenberg, 4896 Fulton Street, announce the engagement of their daughter, Miss Ann Greenberg, to Melvin Genauer, son of Mr. and Mrs. Ben. Genauer, of Seattle, Washington.

Mr. and Mrs. Samuel Shoot, 15 Robin Grove Road, Toronto, Ont., announce the engagement of their daughter, Miss Lynne Karen Shoot, to Marvin Tkatch, son of Mr. and Mrs. Harry Tkatch, 5791 Ferncroft Road, Montreal.

The engagement of Miss Evelyn Frances Israel, daughter of Mrs. Isadore Israel, 2137 Noel Street, and the late Mr. Israel, to Hyman Earl Ruckenstein, son of Mrs. Jack Ruckenstein, 2300 Gold Street, and the late Mr. Ruckstein, is announced. The marriage will take place on May 28, 1967, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Hyman Feldbloom, 90 Winston Park Road, Toronto, Ont., announce the engagement of their daughter, Miss Sharon Feldbloom, to Ronald Kursner, son of S. L. Kursner, Q.C., and Mrs. Kursner, 5522 Westbourne Avenue, Montreal. The marriage will take place on June 19, at Shaarei Shomayim Synagogue, in Toronto.

TORONTO
ENGAGEMENTS

Mr. and Mrs. Michael Ecker, 3 Delia Court, announce the engagement of their daughter, Miss Agnes Ecker, to Allan Schwartzberg, son of Mr. and Mrs. Samuel Schwartzberg, 124 York Downs Drive.

Mr. and Mrs. Samuel Machabanski, 44 Barkdale Avenue, announce the engagement of their daughter, Miss Goldie Machabanski, to David Jay Dicks, son of Mr. and Mrs. Samuel Dicks, 24 Whitmore Avenue. The marriage will take place on September 3, at Beth Tzedec Synagogue.

BIRTHS

Born, to Mr. and Mrs. Gerald Shapero (nee Erica Rajnai), 4383 Bathurst Street, on November 28, at the New Mount Sinai Hospital, a daughter, Dana; sister of Robbie, aged two and one-half years; granddaughter of Mr. and Mrs. J. Shapero, 4415 Bathurst Street; and of Mr. and Mrs. L. Rajnai, 104 Baycrest Avenue; great-granddaughter of Mrs. Sarah Shapero, 3560 Bathurst Street.

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(Resort Advertisements are on Pages Four, Five and Seven)

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A TALE OF THE DARK AGES

By Vladimir Jabotinsky, in Midstream, a Zionist publication of the Theodor Herzl Foundation

("From time to time *Midstream* will reprint selections from the writings of outstanding Zionist personalities which did not gain popularity at the time they were written, or which have been largely forgotten in the rush of events, but which still remain relevant to our own time. We begin this series with the following story by Vladimir Jabotinsky. Remembered almost solely as the impassioned leader of the militant Revisionists in pre-Israel days, few recall that Jabotinsky was also an exquisite stylist, an outstanding translator of poetry from the Hebrew and English into Russian, and author of novels and stories. The sophisticated irony of this story and its insight into human nature endow this narrative, written in 1922, with a modernity rarely equalled by contemporary writers.")

Young man, the Professor said to me, though I am no longer young, your idea of what the Middle Ages were like is both banal and unenlightened. I really ought to advise you to read a chapter or two of Joseph de Maistre's, but I know that it would be in vain. It is, therefore, incumbent upon me to disabuse you *viva voce*, and at once. By which I do not mean to imply that my intention is to contest the appropriateness of the term "Dark Ages," which seems to cover all you know about the centuries that passed between the day of Odoacer and the day of Alighieri.

If darkness means the negative quality of absence of light, and if light metaphorically means to you, as it does to me, research and science, then those were certainly centuries of darkness. But from what you have just said I infer that you extend the meaning of the word darkness beyond the limits of metaphor, forcing it also to embrace such concepts as oppression, persecution, torture.

You seem to think that between 470 C.E. and 1300 C.E. research was abandoned because somebody had forbidden research, science was neglected because State and Church threatened the student with terrible penalties, Aristotle was forgotten because his name was on the I.L.P. — or I should say, with due regard for your modern ignorance, on the *Index Librorum Prohibitorum*. You imagine the Middle Ages as a period when hungry crowds were constantly besieging the ring fence containing the Tree of Knowledge, kept away only by the flaming sword. Your fantasy depicts the teeming millions of medieval Europe as a population of kicking children put to bed against their will and kept asleep by decree; and, of course, if that were true, the Middle Ages could boast the accomplishment of having invented the most refined, the most exquisite and satanic of tortures, torture by sleep.

Did it never dawn upon you, you foolish paladin of Commonplace, that an hour comes when healthy children fall asleep without coercion?

In one of those books of modern fiction which seem to be the only spiritual ambrosia of your generation, and to which I too have recourse in my own hours of voluntary darkness, when my tired brain craves for a spell of entertained drowsiness, I found a page worthy of a thinker's attention. It was the description of a world exhausted by a decade of aerial wars.

Science had produced her damnedest in the shape of elaborate machinery for raining destruction from the clouds and in witnessing this achievement humanity grew tired and disgusted with all knowledge. Thus a great listlessness enveloped and permeated the mind of a whole generation. Factories stopped, for the few workers still left unmaimed would not attend the shops; and the telegraph wires hung from drooping poles in sad disuse, for no one was any longer in a hurry to inform or to learn.

Babes played at marbles between the rusty rails of what had been the vital arteries of a trafficking civilization and no mother could even remember the days when such a pastime would have meant the danger of terrible death. Nor did the children even think of asking their elders as to the meaning and purpose of those rails, those wires, those tall chimneys; for all curiosity had been spent, and what remained of humanity was possessed of two cravings only — to appease their hunger, and to sleep.

This is how the real Middle Ages descended on earth fifteen centuries ago, this is also the secret of their longevity. There was no flaming sword. The Acropolis fell to pieces, the Forum disappeared under a mountain of refuse not because the new shepherds hated antiquity, but because shepherds and flocks were alike in their absolute indifference. It was not by decree that the Roman scavenger emptied his barrow into the Via Sacra, it was simply because he could not think of any other ditch more handy and more useless. There was as little need to ban Phidias and Plato as, today, there would be to ban a dress fashion of ten years ago.

And this means that the Middle Ages were certainly the happiest period of history humanity is ever likely to record. Once and for all, dismiss your ignorant notions about those centuries as a time of permanent active tyranny, spiritual, political or social. There was no busybody called Galileo to put into prison. There was no chronic rebellion of heresy to call for the establishment of a Holy Inquisition. Outbursts of heterodoxy, if any, were confined geographically to one province, in most cases to remote outlying fringes of the known world, and chronologically far between.

The bulk of the population took no interest in theological quest. They knew no curiosity, I tell you. That little natural anxiety of keeping in contact with some superhuman truth which seems to be inherent in the structure of the human brain was completely satisfied with the A.B.C. of tradition. Only illiterates can speak of the Middle Ages as fanatical.

Fanaticism is a war mentality, a mobilization of enthusiasm to resist an onslaught or to storm a recreant stronghold. Where no one cares one way or another, there is no room for a muster of defensive or attacking forces. What you mistake for fanaticism was the childish delight they took in multicolored processions, or the childish awe with which they whispered the petty mischiefs of their low-vibrationed lives into the ears of a yawning confessor. But they enjoyed a fair just as much, and in exactly the same way; and the suggestiveness of the confessionary had very little to do with religion. So trembles a girl on receiving her first kiss; less when it is the second.

Politically, those were sometimes turbulent days, but you cannot apply to them your modern terminology of freedom vs. reaction, of oppression and revolt. Just as all spiritual activity was confined to a limited circle of clerics, so were political conflicts of the Middle Ages the private business of a score of noble families. It was their sport. Sport is the most deceiving of all human aberrations.

In our days, when we say that a nation is infatuated with boxing, it simply means that two men fight and fifty thousand look on and roar. That was the recipe for all the riots between the Montagues and Capulets, between Genoa and Pisa, partly also between the Guelphs and the Ghibellines. A Principe and his cousins and retainers went into exile if conquered: not only the masses, in the sense we now use the word, but even the middle class, the artisans and tradespeople, kept outside the ring as interested but essentially indifferent spectators with not even a shilling's wager to lose.

Socially, the Middle Ages were Utopia realized. Even you in all your illiteracy are certainly aware of the fact that there is, today, more difference of poverty and wealth between a chief cashier and his second assistant than there was twelve hundred years ago between the Lord of the manor and Jack the poacher. You know it; but if you want to realize it more vividly, just think of the Wayside Inn. Today, traveling wealth goes to the Ritz, towering in a street hardly ever trodden by the patched soles of poverty. But Charlemagne in all his glory stopped at the same tavern where the tramps fed, and mine host found no difficulty in catering to both. And this cannot merely imply that the Lord's demands were not so high; it must inevitably mean that the beggar's appetite was not so low.

The conception of medieval peasantry as permanently starved to provide luxuries for the castle is preposterous. What luxuries, when carpets, pictures, velvet, even glass, even soft seats were unknown or practically unknown? Try and make a mental inventory of things that constitute your own middle-class comfort, and you will see that from your hot water tap to your after-dinner cup of coffee — to say nothing of your library which, I fear, does not deserve the name — there is hardly one item which could have been thought of by the early Electors of the Palatinate.

Of course, they also had their luxuries, the classical stuffed capon and the bottle that had taken almost a year to arrive from Burgundy; on the whole, however, they were a surprisingly inexpensive aristocracy to keep.

But it was the worst of all social tortures, envy, whose absence especially constituted and perpetuated Utopia. Envy is only another application of curiosity, of that busybodiness which prompts one to peer over fences. To an age whose god was rest, the desire to step into someone else's shoes was as unknown as the longing for the North Pole. The formidable revolutionary influence of the cinema is in stimulating social envy; were I a conservative, I should not be afraid of those films where poverty suffers and unprotected innocence is thrown into a dungeon.

It is when the Marchioness entertains her noble guests at dinner that the factory girls in the three-penny seats are carried across the fence, and rebellion is conceived. The Middle Ages saw the Marchioness only when she passed as an unreal vision, but were never admitted to watch her privacy; and had they been allowed a glance, they would have seen neither a marble bathroom nor . . . nor . . . I cannot amplify this sentence, for I have never seen a Marchioness and ignore the accoutrements which ennoble the atmosphere of her intimacy. What I wanted to convey is that, should a medieval peasant boy have ever been admitted into her bower, he would have found very little to write home about.

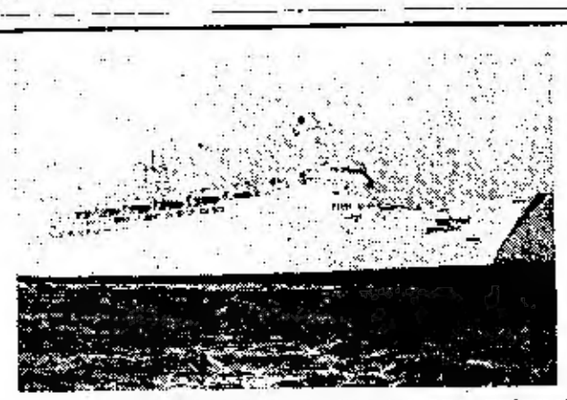
I do not deny that nobility in those days enjoyed some privileges which to the modern mind are repellent. But the essential question is to what degree their unfairness was felt and realized by those whom you would style the victims. With us it is unlawful to fine a grown-up offender without the ritualistic performances of a trial by jury, but at the same time it is lawful for a teacher to punish a child without any ritual at all; not because justice in itself has different ways, but simply because the child does not resent the procedure sufficiently to cause a stir in the conscience of the collectivity.

Things medieval can only be judged with an eye on their medieval setting. You and I would revolt against a system where the lord of the manor had the right of *haute et basse justice* over us and our families; but in the ninth century, had a Thuringian farmer the free choice between trial by his ninth century lord and trial by ninth century judges in a town a hundred miles away, there is no doubt as to what would have been his preference.

Suffer me to tell you a story, referring to what was perhaps the most objectionable of all privileges claimed by the medieval landed aristocrat. I found it in an old chronicle; and if I did not it is none of your business.

(Continued Next Week)

SHALOM CRUISES



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3 MEDITERRANEAN & BLACK SEA FESTIVAL CRUISES

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NEW YORK, April 7
PASSOVER — 42 days
Madeira — Barcelona — Cannes — Naples — *Haifa — Rhodes — Izmir — Piraeus — Messina — Palma — Gibraltar — New York

NEW YORK, Sept. 11
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THE CENTER

(Continued on Page Ten)

Israel is not blessed with large natural resources, has only limited land, water, and minerals. Its future, therefore, in very great measure, is dependent upon its human resources.

Basic to the building of Israel and the solution of many of its problems, has been the relationship between Israel and the Jews of the United States. And the cardinal purpose of our meeting here this evening is to consider the unique role of the Hebrew University in the relationship between the State of Israel and the American Jewish community.

There was a period when many Israeli leaders did not see eye to eye with the vast majority of American Jews. From time to time statements would issue from Tel Aviv that purported to speak for Jews everywhere as though they were all nationals of Israel.

And there were other Israeli pronouncements calling upon Jews everywhere to consider Israel their national home, and urging all of them, regardless, to "come and stay", sometimes attempting to inject a fear complex implying that Jews are not safe here.

These sentiments premised on that basis, did not sit well with a large majority of American Jews. We were proud and pleased at the birth of Israel, but we are, as always, proud and most happy to be Americans. We love America. Many even felt that the posture to which I have referred on the part of these particular Israelis prejudiced the position of Jews in the United States and provided propaganda for anti-Semites here and abroad.

An early opportunity to pursue this matter came in 1949 during a visit to Israel with other officers of the American Jewish Committee. We met with Prime Minister David Ben-Gurion and discussed with him the need for a clear understanding about the relationship between Israel and Jews in the United States and other free countries.

However, it was not until a subsequent visit, in August 1950, that Mr. Ben-Gurion and your speaker arrived at the understanding that has come to be known as the Ben-Gurion-Blaustein Clarification Agreements. Mr. Ben-Gurion described his and his Government's position as follows (and I quote only in part):

"The Jews of the United States, as a community and as individuals, have only one political attachment and that is to the United States of America. They owe no political allegiance to Israel. In the first statement which the representative of Israel made before the United Nations after her admission to that international organization, he clearly stated, without any reservation, that the State of Israel represents or speaks only on behalf of its own citizens, and in no way presumes to represent and speak in the name of the Jews who are citizens of any other country."

In response to this historic declaration, your speaker pointed out (and again I quote in part):

"To American Jews, America is home. There, exist their thriving roots; there, is the country which they helped to build; and there, they share its fruits and its destiny. They believe in the future of a democratic society in the United States under which all citizens, irrespective of creed or race, can live on terms of equality. They further believe that, if democracy should fail in America, there would be no future for democracy anywhere in the world, and that the very existence of an independent State of Israel would be problematic."

This 1950 Agreement was confirmed at the time by President Weizmann in Zurich, and has since been reaffirmed several times by former Prime Minister Ben-Gurion and Prime Minister Eshkol, the last occasions being at your speaker's conference with each of them in Israel a fortnight ago to which I have referred.

These Statements were pronounced by both UN Secretary General Dag Hammarskjold and the U. S. State Department to be historic documents.

I believe sincerely that this understanding has made possible a much closer and more fruitful relationship between Israel and American Jewry by eliminating a source of deep friction. And although there have been occasional lapses in the way these agreements have been honored, I think both sides have benefitted greatly.

Now I have reviewed the history of the Ben Gution-Blaustein Agreements in some detail, because I believe them to have an important bearing on another project which is close to my heart.

I am convinced that many of the misunderstandings that have from time to time existed between Israel, and the United States and American Jews may be traced to the fact that America, its institutions, its government, its people, and its philosophy, are not adequately understood in Israel.

I do not say this as a criticism of Israel, far from it. America is inadequately understood and interpreted in a great many countries around the world. But it is quite natural that we Jews should be particularly concerned about this situation with regard to Israel, and that we should look for ways to increase the understanding between our two countries.

One of the most promising steps in this direction, I think, is the plan to establish, as an integral part of the Hebrew University, a special Center for American Studies.

We Jews seem to have united throughout our history only after a catastrophe: the Spanish Inquisition; the Russian Pogroms; the Hitler gas chambers. Is it not about time, in our three thousand years of history, that we can mature to the point that in good times we can organize and protect ourselves around positive values so that catastrophes in the future can be aborted and eventually perhaps completely eliminated?

Such a Center for American Studies can provide invaluable insights into the unique, political, social, and cultural aspects of American society. The study of American history and sociology, especially our great tradition of pluralism and voluntarism, can, I believe, point the way for Israel and for other young nations grappling with problems of growth and development.

Hitler did not only annihilate some six million Jews, but he also eliminated one of the major Jewish Cultural Centers of the world, perhaps almost never to return again, excepting for the rehabilitation and reconstruction which has been possible largely through the Conference on Jewish Material Claims Against Germany.

In the Jewish renaissance which followed the black days of Hitler, two great stars emerged as new focal points of Jewish culture, the American Jewish community and the State of Israel, each dependent in some aspects on the other.

Perhaps without the magnificent continuing fund-raising effort on the part of the American Jews, without the United Jewish Appeal, without Israel Bonds, without the American Friends of the Hebrew University, and the other organizations which support the major institutions in Israel, and again, without the tremendous help from German reparations and indemnification obtained with the efforts of the Conference on Jewish Material Claims Against Germany (in the negotiations and work of which some of us Americans have played a key role) without these the Israel as we know it today may not have ever developed.

On the other hand, we American Jews are ever eager to broaden the dimensions and horizons of Jewish life and we are anxious to receive the help and guidance from the Jewish culture in Israel in our escalating difficulties to preserve Jewishness aand Jewish values in America in the years ahead. It is through institutions such as the Hebrew University in Jerusalem that help and guidance can be obtained.

So let me address myself again to that one aspect of its program to which I just previously hinted, because this aspect leads directly to what I have been saying this evening. I refer to the Center for American Studies, the central purpose of which will be to further an increased understanding of the United States and a more fertile dialogue between Israelis and American Jewry.

At a luncheon tendered your speaker in Israel by U.S. Ambassador Barbour, he and his staff were most enthusiastic about this project; as also was U.S. Secretary Rusk when I conferred with him recently in Washington.

The young people of Israel and of the other nations studying there must know more about us, and not depend largely on what they learn from our movies. They must learn not merely of the Jewish community of the United States, but about our nation's history, our culture, and our ideals. This is not chauvinism. It is based on your speaker's profound conviction that we have much to offer as an example of a modern democratic society. Our history, our great leaders of the past and present, have inspired many peoples in many lands. Our system of government has been the prototype of many a new republic.

Most of the students at the Center will be Israelis to be sure, and these young men and women are our primary consideration. But there are others as well, for, as we know, of the more than 13,000 students at the University, there are at least 1,000 from overseas, and a large number of these foreign students come from those new lands of Africa and Asia which can best benefit from this American experience. They study in every department of the Hebrew University, and we know that most of them will take some courses at the Center for American Studies.

One might say this is a by-product, but what a by-product! Israel, a new nation and a small one, has been able to accomplish on many levels what the United States and the other major powers have been unable to do. She has won the confidence of these even newer nations. And there at the Center for American Studies, our example and our message will be taught not as an instrument for propaganda, but as lessons which will provide guidelines for these developing countries.

I have learned that a number of you have been good enough to make contributions for scholarships at the Center for American Studies, and I am hopeful that your thoughtfulness will provide still more scholarships, also lectureships and chairs.

Well, having urged upon you the importance of this development, and based on my own absolute conviction of its worth, I am pleased to announce, at this time, that The Jacob and Hilda Blaustein Foundation is making a $500,000 gift to the Center for American Studies, this sum to be used to finance the construction of the building which will house the Center.

I should like to close as I opened, on a personal note. I have had a full and exciting life. The years have been full of adventure, replete with many satisfying experiences, of which receiving this Scopus Award is one of the high spots. I, therefore, would like again to thank all of you who have participated in, and been present at, this function. I pray I may always merit your confidence. Thank you very much.

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Social Notes—Toronto

Mr. and Mrs. Herbert J. Herschorn, of Montreal, Quebec, visited with Mrs. Herschorn's brother and sister-in-law, Mr. and Mrs. Earle M. Pullan, 92 Coldstream Avenue.

Mr. and Mrs. Louis Poch, and Harold, David, and Susan, 91 Overland Drive, will be in Montreal, Quebec, for the bar-mitzvah of their nephew, Howard, son of Mr. and Mrs. Fred Rosenberger, 5328 Rustic Place, who will be called to the Reading of the Law, on December 10, at Chevra Kudisha Bnai Jacob Synagogue.

Mrs. Hyman Fallen, 495 Harris Street, Montreal, Quebec, visited her son, and daughter-in-law, Mr. and Mrs. Murray Fallen, and newborn daughter, Charlene, 3 Goldfinch Court.

Mrs. D. Schwartz, of New York, was here to be with her sister-in-law, Mrs. Louis D. Stork, 630 Vesta Drive, for the funeral of her brother, the late Louis D. Stork.

Here for the funeral of the late Louis Caplin, 740 Eglinton Avenue West, were: Mrs. A. Greenberg (Fanny), of Brooklyn, New York, sister-in-law of Mr. Caplin; Thomas Sachs, cousin; and Norman and Hyman Maser, all of Ottawa, Ontario.

Mr. and Mrs. Max Reisberg, 7 Denmark Crescent, visited their son-in-law, and daughter, Dr. and Mrs. Stanley Lawrence Debow, and new-born son, Stewart Herbert, 7925 Kingsley Road, Montreal, Quebec.

Mr. and Mrs. Joseph Wolf, of Toronto, Ont., were in Montreal, Quebec, for the bar-mitzvah of their cousin, David Ian, son of Mr. and Mrs. Henry Feder, 5715 Wildwood Avenue, who was called to the Reading of the Law, at Beth Zion Synagogue.

Mr. and Mrs. Jerry J. Friedman, 10 York Ridge Road; and his brother, and sister-in-law, Mr. and Mrs. Mark M. Friedman, 242 Forest Hill Road, were in Montreal, Quebec, for the funeral of their father, Saul A. Friedman, 3495 Mountain Avenue, who died on November 20, in Hollywood, Florida.

Mr. and Mrs. Jack B. Ellis, 61 Neptune Drive, who celebrated their golden wedding anniversary, observed the eightieth birthday of Mr. Ellis.

Mr. and Mrs. B. Krokocki, 680 Roselawn Avenue, were in Montreal, Quebec, for the marriage of Miss Lillian Rosenzweig, daughter of Mr. and Mrs. Theodore Rosenzweig, 55 Roxton Crescent, to Stanley Reinblatt, son of Mr. and Mrs. David Reinblatt, 6610 Parkview Road, at Young Israel Synagogue.

Mr. and Mrs. Allan Harvey, of Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Lionel Gottlieb, and Lori Sue, and Howard Franklyn, 94 Buscombe Avenue.

Mrs. Oscar Kaplan, 4 Hartham Place, entertained at a luncheon to honour Miss Vivian Jeanette Kosiner, daughter of Mr. and Mrs. Paul Kosiner, 16 Roberta Drive, the fiancee of her son, Barry Marshall Kaplan. Mrs. Oscar Kaplan, mother of the groom-to-be, and the hostess, wore an aquamarine-blue, two-piece silk suit. Mrs. Paul Kosiner, mother of the bride-to-be, wore a three-piece, knitted green suit. Miss Vivian Jeanette Kosiner, the bride-to-be, wore a pink and blue, printed, faille dress; and had a baby orchid corsage.

Mr. and Mrs. Samuel Birnbaum, 1001 Eglinton Avenue West, entertained at Beth Sholom Synagogue, to honour the engagement of their daughter, Miss Donna Birnbaum, to Ronald Block, son of Mr. and Mrs. Harry Block, of Morris Plains, New Jersey. Sixty guests were present. Mrs. Samuel Birnbaum greeted her guests wearing a green, lace, cocktail suit; and a yellow and white rose wristlet. Mrs. Harry Block, mother of the groom-to-be, wore a blue linen cocktail dress, and a wristlet of red and white roses. Miss Donna Birnbaum, the bride-to-be, wore a green peau de soie, cocktail dress; and a baby orchid wristlet. Out of town guests were: Mr. and Mrs. Harry Block, parents of the groom-to-be, of Morris Plains, New Jersey; Mrs. Ida Wishbow, of New York, aunt of the groom-to-be; Mr. and Mrs. A. Shecter, of Hamilton, Ontario, uncle and aunt of the bride-to-be; Mrs. Marion Wiseman, and Lynn, Robert and Michael, of Southfield, Michigan, cousins of the bride-to-be; and Mr. and Mrs. Terry Gladstone, of Detroit, Michigan. Mr. and Mrs. A. Shecter of Hamilton, Ontario, entertained at their home, in Hamilton, to honour the engagement of their niece, Miss Donna Birnbaum, to Ronald Block.

Mrs. H. Clayman entertained to honour the twenty-fifth wedding anniversary of her son-in-law and daughter, Mr. and Mrs. Phillip Marcus (Gertrude), 18 Cedarcroft Boulevard. Those present were Mr. and Mrs. Charles Marcus, and Jack Marcus, 15 Goldfinch Court, Mr. and Mrs. Marcus' son and daughter-in-law; Benjamin Marcus, 145 Ridgevale Drive, father of Phillip Marcus; Mr. and Mrs. S. Gotlieb (Betty), 35 Cedarcroft Boulevard; and of Mr. and Mrs. Saul Sone (Joyce), 35 Cedarcroft Boulevard, brothers-in-laws and sisters, of Mrs. Phillip Marcus. Mr. and Mrs. Aaron Roff, of Ste. Catharines, Ontario, were present. Mr. and Mrs. Charles Marcus, 15 Goldfinch Court, entertained to honour the twenty-fifth wedding anniversary of the parents, Mr. and Mrs. Phillip Marcus, 18 Cedarcroft Boulevard. Those present were: Mr. and Mrs. Aaron Kramel, 34 Bainbridge Avenue, the parents of Mrs. Charles Marcus, and Miss Susan Kramel, 34 Bainbridge Avenue, her sister.

Mr. and Mrs. Louis Kopstick, and Howard, Pamela and Joel, 343 Pleasant Avenue, celebrated the birth of their first grandchild, Jeffrey Shelley, son of Mr. and Mrs. Morys Karmiol, 1 Lissom Crescent. Those present were: Mr. and Mrs. M. Rotin, 15 Rockford Road, great-grandparents; Mr. and Mrs. K. Karmiol, 1 Lissom Crescent, grandparents; Mr. and Mrs. Samuel Silverberg, 4383 Bathurst Street; Mr. and Mrs. F. Urback, 1 Peveril Hill Road North; Max Rotstein, 504 Arlington Avenue, great-great-uncles and great-great-aunts; Mr. and Mrs. Alex Kopstick, 21 Carscadden Drive; Mr. and Mrs. Max Kopstick, 64 DeQuincy Boulevard; Mrs. Dorothy Roth, and Paul, 21 Lilywood Road; and Mr. and Mrs. J. Rotin, 95 Denbigh Crescent, great-uncles and great-aunts; Mr. and Mrs. Harold Rotenberg, 604 Lyons Avenue, godparents, and uncle and aunt; Mr. and Mrs. Marvin Kopstick, 4340 Bathurst Street; Mr. and Mrs. Howard Steiman, 31 Westgate Boulevard, and Mr. and Mrs. M. Edelstein, 4415 Bathurst Street, cousins; Mr. and Mrs. Morris Stork, 569 Sheppard Avenue West; Mr. and Mrs. Samuel Rotenberg, 19 London Street; Mr. and Mrs. S. Cohn, and Helene, 228 Belgravia Avenue; Mr. and Mrs. Sidney Adler, 427 Horsham Avenue; Mr. and Mrs. J. Geist, 34 Beatrice Street; and Mr. and Mrs. Z. Przysuski, 1401 Eglinton Avenue West.

Mr. and Mrs. Max Freedman (nee Mary Richmond), 125 Shelbourne Avenue, celebrated their fiftieth wedding anniversary at a buffet supper, given by their children: a son, and daughter-in-law, Mr. and Mrs. Marvin Freedman, 2305 Ward Street; and of a son-in-law, and daughter, Mr. and Mrs. Nathan Troster (Gertrude), 5025 Roslyn Avenue; all of Montreal, Quebec; and four grandchildren: Steven, aged thirteen years; and Jeffrey Freedman, eleven; and Miss Iris Troster, and Martin Troster; who were all here for the celebration. One hundred and seventy-five guests were present. Mr. Freedman is the brother of Michael Freedman, 400 Walmer Road; Saul Freedman, 876 Avenue Road; Mrs. Annie Williams, 101 McGillivray Avenue; and Mrs. Alma Winston, of Lexington, Mass., who was present. Mrs. Freedman is the sister of Alec Richmond, 33 Maria Street; Abner Richmond, 444 Winnett Avenue; Morrie Richmond, of Cleveland, Ohio, who was unable to be present; and Mrs. Louis Berkan (Betty), 4210 Bathurst Street. Mrs. Max Freedman wore a turquoise-blue, lace gown, with cap sleeves, set over peau de soie, trimmed with scattered beading; and had a white orchid corsage. Mrs. Marvin Freedman wore a sleeveless, white, and black crepe gown; with a border of crystals around the hipline. Mrs. Troster was in a sleeveless, white, and silver-coloured, lame gown. Joining in the candle-lighting were: Earl Freedman, of Los Angeles, Calif., brother-in-law of Mr. Freedman; Mr. and Mrs. S. Monas, 50 Laurelcrest Avenue; and Mrs. Sophie Troster, 5725 Cote St. Luc Road. Centrepieces of white, blue, and gold-toned roses, gladioli, and carnations, combined with a gold-coloured, and white cake, beautified the table. Mr. and Mrs. William Freedman, of London, England, nephew and niece, of Mr. Freedman; Mr. and Mrs. Harry Markus, and daughter, Barbara, 54 Heath Road; and Mr. and Mrs. O. C. Greenberg, and daughter, Randy, 4490 Prince of Wales Avenue; all of Montreal, were here for the celebration.

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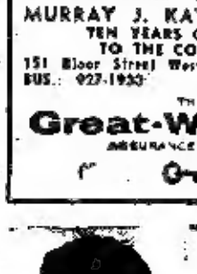

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BAR-MITZVAHS

Dr. and Mrs. Wilfred Salzman, 600 Briar Hill Avenue, celebrated the bar-mitzvah of their son, Alan Edward, who was called to the Reading of the Law, at Beth Tzedec Synagogue. He is the brother of Lorne Paul Salzman; grandson of Mrs. Mary Schwartz, 655 Briar Hill Avenue; and of Mrs. Ida Salzman, 35 Canyon Drive.

Mr. and Mrs. E. Stein, 5 Dellbank Avenue, celebrated the bar-mitzvah of their son, Allan, who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Arnold Stein, 49 Dewlane Avenue; and of Robin Stein, 5959 Bathurst Street; and of Jerry, at home; grandson of S. Stein, 9 Skipton Court; and of Mrs. Mary Edson, 532 Fairlawn Avenue.

Ronnie, son of Mr. and Mrs. Nathan Peck, 12 Terrydale Drive, will be called to the Reading of the Law, on his bar-mitzvah, on December 10, at Beth Emeth Bais Yehudah Synagogue. He is the brother of Isaac Peck; and Rachel, aged fifteen; grandson of Mrs. Sharon Peck, 128 Barton Avenue.

Jeffrey Michael, son of Mr. and Mrs. Sydney Aron, 8 Pannahill Road, will be called to the Reading of the Law, on his bar-mitzvah, on December 10, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Roanne, aged fifteen; Mitchell, nine; Allan, six; and Shawna, five; grandson of Mr. and Mrs. David Steinberg, 169 Walmer Road; and of Mr. and Mrs. Louis Aron, 463 Grace Street.

ENGAGEMENTS

Mr. and Mrs. Alex Melkin, 479 Dovercourt Road, announce the engagement of their daughter, Miss Sharon Elaine Melkin, to Samuel Hershenhorn, son of Mr. and Mrs. Jack Hershenhorn, 36 Brightwood Street. The marriage will take place on July 6, at Bnai Israel Beth David Synagogue. Miss Sharon Melkin received a Bachelor of Arts degree, from the University of Toronto; and is now taking a post-graduate course in French and Spanish.

Mr. and Mrs. M. Franklin, 9 Oxford Street, announce the engagement of their daughter, Miss Sharon Franklin, to Sidney Shuster, son of Mr. and Mrs. M. Shuster, 4 Replin Road.

APPROACHING MARRIAGES

The marriage of Miss Maureen Silverman, daughter of Mrs. Melita Silverman, 26 Ridge Hill Drive, and the late Charles Silverman, to Barrie Rubin, son of Mr. and Mrs. Harry Rubin, of Windsor, Ontario, will take place on Tuesday, December 20, at eight o'clock, at Holy Blossom Temple.

BIRTHS

Born, to Mr. and Mrs. Carl Hauer (nee Harriet Rosenbaum), 61 Neptune Drive, on November 26, at the New Mount Sinai Hospital, a son, Shlomo Moishe; brother of Mendy, aged eight and one-half years; grandson of Mrs. Chana Hauer, 61 Neptune Drive; and of Mrs. Fanny Rosenbaum, 650 Eglinton Avenue West. Godparents are Mr. and Mrs. Irwin Teitel, 96 Chiltern Hill Road. Mr. Teitel, godfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Milton Drash (nee Sandra Salem), 8 Meadowbrook Road, on November 1, at the New Mount Sinai Hospital, a daughter, Rhonda Ellen; sister of Philip, aged three and one-half years; granddaughter of Mrs. Freda Drash, 942 Avenue Road; and of Mr. and Mrs. J. Salem, 21 Tichester Road.

Born, to Mr. and Mrs. Allan Ginsberg (nee Marsha Bronstine), 11 Goldfinch Court, on November 23, at the New Mount Sinai Hospital, a son, Howard Joseph; brother of Sindi Michelle, aged twenty-months; grandson of Mr. and Mrs. S. Bronstine, 4854 Bathurst Street; and of Mr. and Mrs. M. Ginsberg, 45 Topcliff Avenue; great-grandson of L. Bronstine, 3650 Bathurst Street. Godparents are Mr. and Mrs. Harold Bronstine, 45 Topcliff Avenue, uncle and aunt, S. Bronstine and M. Ginsberg, grandfathers, held the baby during the ceremony.

Born, to Mr. and Mrs. Murray Armel (nee Rona Swartz), 11 Shallmar Boulevard, on October 20, at the Toronto General Hospital, a son, Jeffrey Aaron; grandson of Mr. and Mrs. L. Swartz, 82 Whitmore Avenue; and of Mr. and Mrs. I. Armel, 21 Mayfair Avenue; great-grandson of Mr. and Mrs. M. Swartz, 308 Whitmore Avenue.

Born, to Mr. and Mrs. Joseph Berenbaum (nee Estelle Green), 24 Southgate Avenue, on October 29, at the New Mount Sinai Hospital, a daughter, Sharon Michele; sister of Susan Lisa, aged three years; and of Andrea Joy, twenty-months; granddaughter of Mrs. Rose Green, 14 Peveril Hill South; and of Mrs. Jenny Berenbaum, of Toronto; great-granddaughter of Mrs. Matilda Haniford, 3650 Bathurst Street.

Born, to Mr. and Mrs. Jack Silverman (nee Marcia Chaplick), 177 Harbord Street, on October 29, at the New Mount Sinai Hospital, a son, Elyeh; brother of Michael, aged five and one-half years; and of Sharon, two and one-half; grandson of Mr. and Mrs. Morris Chaplick, 43 Elm Ridge Drive; and of Mrs. Fanny Silverman, 11 Shallmar Boulevard, and the late Max Silverman. Godparents are Mr. and Mrs. Irving Nadal, 15 Shallmar Boulevard. Garshon Naftolin, 35 Canyon Avenue, great-uncle, held the baby during the ceremony.

DEATHS

Joseph Webber, 3886 Bathurst Street, died on November 19, at the age of eighty-one years. He is survived by his wife, Mrs. Bella Webber; two sons, Allan A. Webber, 650 Briar Hill Avenue; and Samuel Webber, 102 Wenderley Drive; two daughters, Mrs. Murray Goodman (Anne), of Toronto; and Mrs. M. Wunch (Florence), 143 Bombay Avenue. Rabbi Erwin Schild officiated at the funeral service, at College Memorial Chapel. Interment was at the Linitzer Section, Dawes Road Cemetery. Shiva was observed privately. Mr. Webber was a member and a founder of the Linitzer Sick Benefit Society.

Louis Caplin, 740 Eglinton Avenue West, died on November 30, at the Northwestern Hospital, at the age of seventy years. He is survived by one daughter: Mrs. Jack Teichman (Dr. Doreen Teichman), 32 Forest Wood Drive; and four grandchildren: Allan, Diane, Patti and David Teichman. Rabbi Erwin Schild officiated at the funeral service. Shiva was held at the home of his son-in-law and daughter, Dr. Jack Teichman and Dr. Doreen Teichman, 32 Forest Wood Drive. Mr. Caplin was a life member of Adath Israel Synagogue; and for twenty-five years held the post of secretary; and was on the board of governors.

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TORONTO MEETINGS

(Toronto Meetings are on Pages Eight and Nine)

★ BNAI ISRAEL BETH DAVID ★

Synagogue, Rabbi Albert Pappenheim: Sisterhood held a Chanukah luncheon. Mrs. Samuel Shulmann, 326 Brighton Avenue, president, presided. Mrs. Jack Graham, 220 Parkholme Avenue, vice-president, introduced the program, a playlet, "How To Be A Jewish Mother", by Ray Havelock; directed and narrated by Mrs. Graham. In the cast were: Mesdames Benjamin Kramer, 71 Palm Drive; Joseph Goldberg, 3 Goldfinch Court; Sidney Fox, 120 Collinson Boulevard; and Sol Taub, 8 Newbury Lane. Mrs. Joseph Steiner, 4 Bonnacord Drive, was luncheon chairman. Adult Education Committee heard as guest speaker, Dr. George W. Goth, minister of the Metropolitan United Church, in London, Ontario, who presented a Protestant point of view in the series, "The World Of Religion — Towards A New Understanding". Dr. Goth was introduced by Rabbi Pappenheim. Mrs. Murray Vernon, 20 Wiggan Crescent, is adult education chairman. Brotherhood will sponsor a Chanukah Festival "Latke Party," for all the children of the congregation, is on Monday, December 12. Each child will receive a gift. Samuel Bloom, 8 Bonnacord Drive, is Brotherhood president.

★ UNITED SYNAGOGUE ★

Of America, Ontario Region officers are: Arthur J. Siggner, 21 Salonica Road, president; Elliot Cohen, of London, Ontario; Max Goody, 38 Denmark Crescent; Jordan Livingstone, of Hamilton, Ontario; and Louis Lockshin, 329 Richview Avenue, vice-presidents; Peter Shour, 212 Grand Ravine Drive, secretary; Dr. George Starr, 48 Sandringham Drive, treasurer; and Bert Godfrey, 3 Rosemary Lane, honorary president.

★ NORTH YORK SAFETY COUNCIL ★

Lent a car to the Hamilton, Ontario, Christmas Safety Parade, which was attended by one hundred and eighty five thousand people. Mrs. William Adamson, 158 Fenn Avenue, is chairman; and Sonnee Cohen, 87 Waterloo Avenue, vice-chairman. Mrs. George Bick and A. Allen, are co-chairmen of the Centennial project. The North York Safety Council distributed magazines on safety to one hundred and twenty public schools in North York. Executive members are: A. Glassman, 43 Foxwarren Drive; and Henry Turman, 2 Montford Drive, treasurer.

CONTROLS GO FROM MILITARY TO CIVILIAN FOR ISRAELI ARABS

(Continued from Page One)

the Israeli Arabs, whose major problems are social and economic.

Arab students are graduating from universities in Israel in larger numbers and in greater proportion than ever before but are finding it difficult to get white-collar jobs. Arab workers, who have been finding industrial employment in greater numbers, have discovered that some rooming houses are closed to them.

Many of those who became integrated in the larger cities were the first to suffer in the current recession, victims of the "last-in-first-out" employment rule, says the New York Times. The military government grew out of the need to maintain security against a largely dissident population of 150,000 Arabs remaining after the 1948 Arab-Israeli war.

At first military governors represented every aspect of state authority, helping to reweave the fabric of Arab life while keeping close surveillance in three areas — Galilee, the northern end of the narrow strip above Tel Aviv and the Negev.

In the years after the establishment of the State of Israel, control over the Arab population was transferred gradually to civilian authorities. By 1956 the military government was confined to security problems, mostly control of movement.

Arab residents were required to obtain permits to leave their towns. Sometimes they waited a day or two, sometimes a week or a month. The permit became a badge of second-class status.

Political parties seeking to make inroads in Arab communities led the fight for repeal. In 1959 a major revision was made, permitting free day-time movement in major population centers. Long-term permits were issued in many other cases.

In 1962 night curfews were abolished and appeals of military court convictions were permitted, says the New York Times. By 1963 only several small villages near the border remained under close supervision.

CLASS IN COOKERY

CORN FRITTERS

one-half cup milk	pepper
two cups canned corn	one tablespoon melted shortening
one teaspoon salt	two eggs
two cups flour	two teaspoons baking powder

Add the milk to the corn and mix. Add flour, salt, pepper, and baking powder which have been sifted together twice. Add the melted shortening and beaten eggs. Pour some oil in a medium-sized sauce pan, and heat at 375 degrees. Drop corn mixture by spoonsful into the heated oil and fry until brown.

Mrs. I. Novack,
806 Devonshire Place, Montreal.

CRISP CHOCOLATE CHIP COOKIES

one-half teaspoon vanilla	one and one-half cups sifted flour
one egg	one and one-half cups dry rice cereal
one-half cup butter or margarine	one cup semi-sweet chocolate pieces
one-half cup brown sugar, packed	one-half teaspoon salt
one-half teaspoon baking soda	one-quarter cup granulated sugar

Blend butter and sugars. Beat in egg and vanilla. Sift together flour, soda, and salt. Add to first mixture and stir together. Add rice cereal and chocolate. Drop by teaspoonfuls onto greased baking sheets. Bake at three hundred and seventy-five degrees for about twelve minutes. This makes four dozen cookies.

Mrs. I. Jacobs,
15 Ashby Place, Toronto.

★

Sabbath Candles will be kindled on

Friday, December 9, at 3.52 p.m., E.S.T., in Montreal

Friday, December 9, at 4.22 p.m., E.S.T., in Toronto

Friday, December 16, at 3.52 p.m., E.S.T., in Montreal

Friday, December 16, at 4.23 p.m., E.S.T., in Toronto

★

Teves 1, 5727, falls on Wednesday, December 14

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TORONTO MEETINGS

(Toronto Meetings are on Pages Eight and Nine)

★ BETH JACOB ★

High School and Teachers' Seminary: Rabbi M. J. Rohrowsky, 63 Charleswood Drive, president; M. I. Wagner, 43 York Downs Drive, vice-president; Samuel Worstman, 51 Ridelle Avenue, treasurer; and Meyer Nussbaum, 3 Austin Crescent, secretary, welcome Rabbi Moses D. Rosen, Chief Rabbi of Rumania, who will be guest speaker at the dedication banquet on December 13. N. Nussbaum is convener of the banquet.

★NEW MOUNT SINAI★ HOSPITAL

Reception and dinner celebrated the New Mount Sinai Hospital's bar mitzvah year; and marked the campaign to further expand the hospital. Dr. Claude Bissell, president of the University of Toronto, and Dr. A. L. Chute, dean of the Faculty of Medicine, at the University of Toronto, whose topic was "The Changing World Of Medical Education," were speakers. Sidney Liswood, hospital administrator, envisioned the future role of the expanded hospital, and expressed a continuing emphasis on teaching and research; and, above all, upon the care of people. Honourable Matthew B. Dymond, Minister of Health for Ontario, paid tribute to the hospital's contribution to health services in the province. Bertrand Gerstein, president of the Hospital, presided at the dinner, which was attended by six hundred guests. Mr. Gerstein outlined the need for future expansion. Benjamin Sadowski, chairman of the board, thanked the speakers. Eddie Creed was chairman of arrangements. At the head-table, were: Mr. and Mrs. Noah Torno, Dr. and Mrs. Albert Solway, Mr. and Mrs. David Eisen, Mr. and Mrs. Sidney Liswood, Mr. and Mrs. Monty Simmonds, Dr. and Mrs. Louis Harris, Mr. and Mrs. John Fienberg, Senator and Mrs. David Croll, Mr. and Mrs. Stanley Martin, Dr. and Mrs. William Taylor, Mrs. Philip Givens, Honourable Matthew Dymond and Mrs. Dymond; Dr. and Mrs. John Hamilton, Mr. and Mrs. Benjamin Sadowski, Dr. and Mrs. Lawrence Chute, Dr. and Mrs. Claude Bissell, Mr. and Mrs. Bertrand Gerstein, and the Honourable Alan Grossman and Mrs. Grossman.

★ BETH AM SYNAGOGUE ★

Rabbi Harold Lerner: Sisterhood executive is: Mesdames Louis Spring, 24 Maryport Avenue, president; Murray Roher, 262 Searle Avenue, vice chairman, and coordinated educational chairman; Murray Leiberman, 29 Diana Drive; Sidney Green, 39 Hallsport Crescent and David Solomon, 80 Blaydon Avenue, vice-presidents; Phillip Fisher, 143 Whitburn Crescent, corresponding secretary; Frank Kaplan, 15 Hallsport Crescent, recording secretary; Paul Sherman, 11 Fullwell Crescent, financial secretary; Jack Uger, 72 Langholme Drive, treasurer; and Stanley Gibbs, 72 Whitburn Crescent, immediate past president; Max Torem, 2899 Keele Street, refreshment chairman; Leon Goldenberg, 10 Kanarick Crescent, bazaar chairman; and Marvin Fleishman, 22 Maryport Avenue, membership chairman. The following were welcomed as new members: Mesdames Bernard Bedder, 25 Brantley Avenue; Lionel Miller, 19 Northover Road; Jack Mirsky, 42 Killamarsh Road; Larry Winston, 32 Brantley Crescent; Martin Kane, 78 Fullwell Avenue; Harold Levine, 205 Grand Ravine Drive; Bernard Bornstein, 95 Clayhall Crescent; Samuel Katzman, 93 Clayhall Crescent; Benjamin Houpt, 174 Grand Ravine Drive; Murray Jadis, 66 Waterloo Avenue; Wilfred Landsberg, 1307 Wilson Avenue; Nathan Nosov, 14 Maryport Avenue; Jerry Reingold, 54 Brantley Crescent; Martin Berg, 88 Clayhall Crescent; Louis Lounansky, 80 Fullwell Crescent; Leonard Kahane, 87 Fullwell Crescent; Nathan Bromberg, 71 Fullwell Crescent; Lilly Green, 190 Grand Ravine Drive; Percy Ginsberg, 58 Roberta Drive; Harold Bernholtz, 65 Diana Drive; Zeev Ben-David, 51 Brantley Crescent; Abraham Skrobacky, 39 Cambourne Avenue; Phillip Steinhart, 66 Frankton Crescent; Harry Weiss, 37 Whitburn Crescent; Nathan Zidner, 42 Brixham Terrace; Solomon Layton, 79 Snowcrest Avenue; Morris Nudelman, 51 Whitburn Avenue; and Ernest Good, 46 Coquette Road. Delegates to the National Women's League Convention at the Concord Hotel, at Kiamesha Lake, N.Y., were: Mesdames Louis Spring, president; and Howard Lockwood, 90 Grand Ravine Drive, school relations chairman. The next general meeting will be on December 13.

★ CANADIAN FRIENDS ★

Of The Hebrew University: Rho Pi Phi Pharmaceutical Fraternity Ladies Auxiliary Rokeah Chapter, completed payment on its pledge for the establishment of an instructors' laboratory, at the Hebrew University's new School of Pharmacy. The Auxiliary, consisting of the wives of Jewish pharmacists in Toronto, has for the past few years allocated the greater portion of the proceeds of its fund-raising activities, towards this project. At the opening dinner meeting, the cheque was presented by Mrs. Alex Gorlick, 52 King High Avenue, and Mrs. Edward Greene, 212 Searle Avenue, members of the Auxiliary executive, to Jack Jacobson, 35 Almore Avenue, director, Ontario region, Canadian Friends of the Hebrew University; and Jeffrey Cohen, 29 Heathdale Road, executive member, Toronto Chapter, of the Canadian Friends.

★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut: Sisterhood luncheon meeting is on December 13, at 1 p.m. Mrs. L. J. Cole, president, will preside. Guests will be Mr. and Mrs. B. Lennick, who will present a variety of sketches, and readings. Mrs. C. P. Mosoff, 92 Owen Boulevard, is reservations convener; Mrs. L. Solursh, 54 Frankton Crescent, and Mrs. A. Miller, 136 Strathearn Road, baby sitter service conveners. Winners of bonus prizes at the November meeting were: Mesdames R. Bregman, D. Raphael, I. Izen, H. Pritzker, G. Newton, C. Stone, H. Dubin and J. Young. The following were welcomed as new members: Mesdames Herbert S. Alpert, Joseph Asner, Jacob Barkin, Kassy Clodman, Etta Cohn, Jerome Diamond, Frank Dolcort, Stanley G. Fisher, Edward Janeway, Herman Krehm, Abraham Miller, Sydney Narvey, Fredrick Papsin, Saul Sidlofsky, Irwin Smith, Irving Steinberg, Charles Sutton, and Louis Sweiden. Mrs. George Donnenfield and Mrs. Harvey Farber, were fashion show conveners; commentators, Mrs. P. Henry and Richard Greisman. The models were: Mesdames B. Borsook, H. Colman, C. Hersh, P. Silverman, and A. M. Winton; and Misses Susan Douglas, Heather Jenkinson, Ulla Moreland and Francie Norris. Mesdames J. J. Chesnie and L. Herman, representing Holy Blossom Temple Sisterhood; and Lionel Rosenthal, and J. Wolfe, of Temple Beth Sholom, in Montreal, Quebec, participated in a panel discussion, "Jewish Life In Canada." The annual Chanukah Ball will be held on Saturday, December 10. Mrs. J. Griesdorf is convener. Cantor Jacob Barkin was guest at the alumni Chanukah party. The Fine Arts Committee presents, continuing until December 30, the work of two new young Canadian artists; to start the centennial year, Miss Linda Appell; and Gordon Melamed, 14 Poplar Plains Crescent, who specializes in serigraphs, now showing a collection of single prints. He was art director of the Ontario Folk Dance Camp and Center Film Society; and is an associate member of the Society of Canadian Artists; and has exhibited at the Central Library, Forest Library and North York Library. Mr. Melamed is the son of the late Mr. and Mrs. Morris Melamed; and has six sisters: Mrs. C. Herlick (Lillie), 14 Poplar Plains Crescent; Mrs. M. Rubin (Bessie), 27 Hotspur Road; Mrs. A. Fasman (Clara), Ste. Agathe des Monts, Quebec; Mrs. L. Chazan (Frances), of Freeport, New York; Miss Esther Melamed, of New York; and Mrs. A. Kahansky (Dorothy), 29 Collinson Boulevard. Mr. Melamed has done volunteer work at the Jewish Home for the Aged and Baycrest Hospital, as a teacher in art. Miss Linda Appell, of New York, at present an associate in Arts at Pine Manor Junior College, Boston University. Miss Appell studied at the Banff School of Fine Arts; Art Students' League; Boston and New York Universities; and the Artists Workshop, in Toronto. She received the Purchase Award and Scholarship at the Banff School of Fine Arts; and taught at the Manitou-Wabing Camp's School of Fine Arts. She is the daughter of Dr. and Mrs. A. A. Appell, 6 Forest Wood Drive; granddaughter of Mrs. Rose Appell, 1411 Eglinton Avenue West. Members of the art committee are: Mesdames Liesl Wolfe, chairman; and Harry Pearl, Morris Latchman, Rhoda Lubetta and Albert Orberdorffer.

★ MACHZIKEI BNAI ISRAEL ★

Synagogue held their thirty-eighth Installation banquet. At the head-table were: Rabbi Moses Burak, 321 Palmerston Boulevard, and Mrs. Burak; Cantor and Mrs. Saul Carr, 124 Essex Street; Harry Pearlstein, 51 Roberta Drive, president; Samuel Lerner, 8 Marquette Avenue and Mrs. Lerner, president of the Ladies Auxiliary; Samuel Rose, 154 Caribou Road, and Mrs. Rose, chairman of the Ladies Auxiliary. Mr. and Mrs. Julius Marcus, 4 Menin Road; Rabbi Moses Burak, guest speaker, was introduced by Meyer Feldman; and thanked by Mr. Marcus, who also led the Birchat Hamazon. Mr. Marcus, chairman of the cultural and programme committee, installed the officers, Harry Pearlstein, president; Meyer Feldman, 22 Bainbridge Avenue, chairman of the board; David Hernick, 2700 Bathurst Street, treasurer; William Fingold, 411 Dovercourt Road, gabbai; David Yaffe, 267 Lisgar Street, sunshine convener; A. Mest, 73 Prue Avenue; and Samuel Rose, 154 Caribou Road, trustees; Ernest Weiss, 20 Bainbridge Court; Benjamin Miller, 70 Westmount Avenue; Ronald Tennen, 7 Rusholme Drive; Sidney Beu, 17 Joicey Boulevard; and Murray Grup, 73 Shannon Street, arrangements committee.

★JEWISH NATIONAL★ FUND

Over fifteen thousand persons attended the Bert Godfrey Negev Dinner, those at the head table with Mr. and Mrs. Godfrey, being: Rabbi Erwin Schild, of Adath Israel Synagogue, and Mrs. Schild; Dr. Stuart E. Rosenberg, Rabbi, of Beth Tzedec Synagogue, and Mrs. Rosenberg; Rabbi David Monson, of Beth Sholom Synagogue; chairman, Jewish National Fund Foundation, Ontario Region; Rabbi Gedalia Felder, of Shomrai Shabbos Synagogue, and Mrs. Felder; Rabbi Louis J. Cashdan, of Temple Emanuel, and Mrs. Cashdan; His Worship, Mayor Philip Givens, Q.C., of Toronto, and Mrs. Givens; Honourable Justice Abraham H. Leiff, of the Supreme Court of Ontario, and Mrs. Lieff; Honourable Alan Grossman, M.P.P., Minister of Reform Institutions, Province of Ontario; Honourable Gabriel Lourie, Consul of Israel in Toronto and Mrs. Lourie; Lieutenant Colonel Samuel Mor, Jerusalem Emissary of the Jewish National Fund; Morry Wingold, 1960 Negev Dinner honoure, and Mrs. Wingold; Max Shecter, a leader of Bnai Brith, and Mrs. Shecter; former Mayor Nathan Phillips, Q.C., 1965 Negev Dinner honoure; Mark A. Levy, honorary co-chairman, Bert Godfrey Negev Dinner committee; Meyer W. Gasner, 1968 Dinner honoure, and Mrs. Gasner; Nicholas Munk, treasurer, Jewish National Fund, and Mrs. Munk; Jack Adler, honorary secretary, Jewish National Fund, and Mrs. Adler; Nat. Hurwich, president, Jewish National Fund and Mrs. Hurwich; Louis L. Lockshin, national president, Jewish National Fund, and Mrs. Lockshin; Manny Rotman, president, Jewish National Fund, Ontario Region, and Mrs. Rotman; Frank Godfrey, associate chairman, Bert Godfrey Negev Dinner and Mrs. Godfrey; Samuel Shainhouse, vice-president, Jewish National Fund, and Mrs. Shainhouse; Stephen Berger, 1959 Negev Dinner honoure; Wilferd Gordon, Q.C., 1963 Negev Dinner honoure, and Mrs. Gordon; Samuel Feldt, 1961 Negev Dinner honoure, and Mrs. Feldt; Julius Wiener, 1962 Negev Dinner houre; Harris D. Gulko, national executive director, Jewish National Fund; Kurt E. Weinberg, executive director, Jewish National Fund, Ontario Region, and Mrs. Weinberg; Julius Hayman, Negev Dinner chairman, and Mrs. Hayman.

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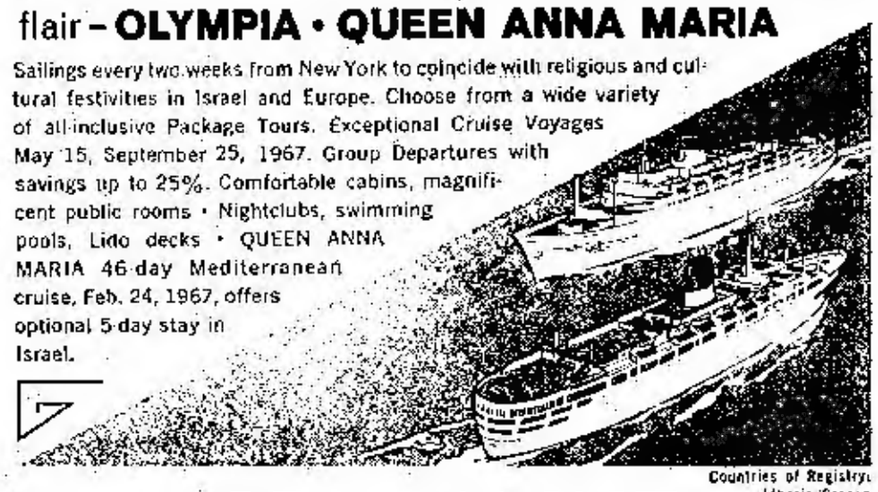

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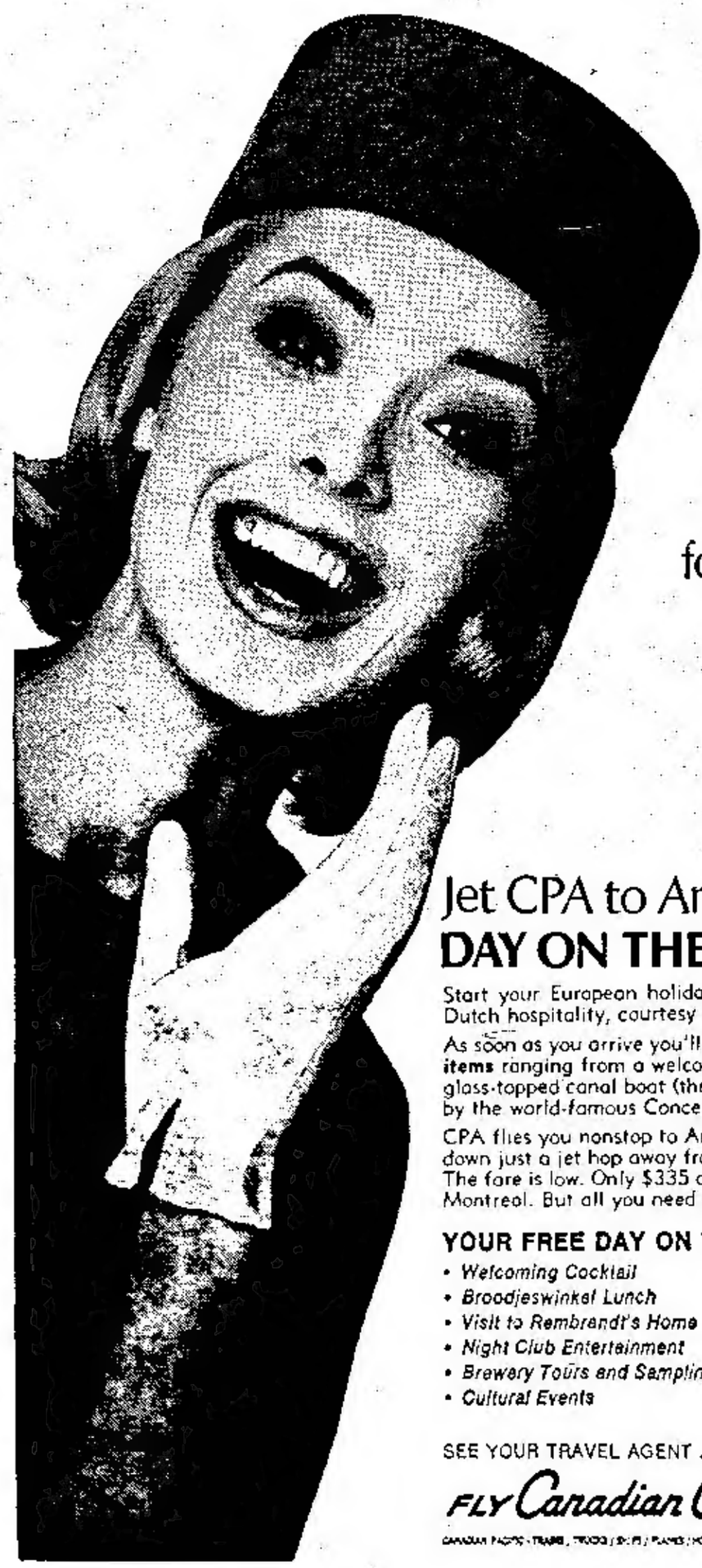

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- *Cultural Events*
- *75-Minute Canal Boat Ride*
- *Visit to Rijksmuseum*
- *Choice of 3 Sumptuous Meals*
- *Visit to Anne Frank House*
- *Tour of Diamond Works*
- *And much, much more*

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His Excellency Avraham Harman, Ambassador of Israel to the United States, will be the guest speaker at the annual dinner of the Montreal Chapter of the Canadian Friends of the Hebrew University, on December 18, at 7 p.m., at the Queen Elizabeth Hotel. Melvin M. Chorney is president of the Chapter. Born in London, England, in 1914, His Excellency completed his secondary schooling there and graduated in Law from the University of Oxford in 1936. He settled in Palestine in 1938 where he entered the service of the Jewish Agency. He assumed the duties of deputy director of the Israel Government press office in 1948, and in July, 1949, was appointed Israel's first Consul General in Montreal. In October, 1950, he was named director of the Israel Office of Information in the United States and, concurrently, served as Counselor to the Delegation of Israel to the United Nations. He was appointed Consul General of Israel in New York in 1953, and served in this capacity until 1955. Upon his return to Israel in that year, he assumed the position of assistant director general of the Ministry for Foreign Affairs in Jerusalem. In 1956 he was elected a member of the executive of the Jewish Agency, a post he held until being named Ambassador of Israel to the United States in June, 1959. Mr. Harman is married and has three children. Mrs. Harman (Zena), served as director of the International Organizations Division in the Ministry for Foreign Affairs in Jerusalem until Mr. Harman's appointment as Ambassador to Washington. For reservations, call VI. 4-2395.

The Center For American Studies And Understanding Of The U. S. And A More Fertile Dialogue Between Israelis And American Jewry

Address by Jacob Blaustein, on receipt of the Scopus Award of the American Friends, in New York, of the Hebrew University, in Israel

Even if I were a Barrymore or a Richard Burton, instead of a Blaustein, I would not be capable of acting as if I were impervious to the generous things that have been said about me in the past hour.

The truth is, of course, that they have made me very happy, although they do present me with somewhat of a problem. For a wise old man once told me that it isn't the bad things that people say about you that harm you, but the good things, because there is no danger you will really believe the bad things.

In any event, I am most grateful that I should have been selected for this impressive Scopus Award; and I am most grateful, too, that our distinguished dinner chairman, Irving Mitchell Felt, and the eminent officers of the American Friends of the Hebrew University: chairman, Samuel Rothberg; president, General Nathaniel L. Goldstein; executive vice president, Seymour Fishman, should have devoted the effort they have to this affair; that the other renowned personages, Israeli Ambassador Avraham Harman, Hebrew University president, Eliahu Elath; and American Jewish Committee president, Morris Abram, should have participated so eloquently; and that all the rest of you prominent leaders from over the United States, should have taken the time from your own busy affairs to come here and join in this function.

I highly value the cables from Prime Minister Eshkol and former Prime Minister Ben-Gurion. I conferred at length with each of them in Israel two weeks ago. But I hasten to mention that I did not dictate those cables, however it is heartening to know that they do agree at this time, on at least this subject.

I heard recently of a motion picture about a man who had a chance to go back and change whatever aspects of his past that he chose. It is an intriguing thought. Is there a man alive who could not think of something he would change if he were blessed with a second chance? But of one thing I am very sure: my involvement with Israel, and especially with the relationship between Israel and America, is a part of my life that I would not want to alter. It has perhaps brought me as great satisfaction, although I confess, some tzoras, as any other single endeavor in which I have engaged.

If my efforts have played a role in the new State and in advancing some of the projects of development connected with it, these efforts have also afforded me the friendship of the great men of Israel, and the privilege of working with them in the unfolding of one of history's most exciting episodes of my lifetime.

There was a time when the creation of Israel, and its very survival, had to be the paramount considerations. Now, after eighteen years of existence, while it is still having many problems of all kinds, Israel has scored tremendous accomplishments. Among other things, it has absorbed hundreds of thousands of Nazi victims and other Jews. It has found its place in the international community of nations. It has consolidated its position to the point where it has become an important factor in the Mediterranean, Asian, and African worlds.

After only a few years it became clear that Israel's continued existence was no longer in doubt despite the on-going threats of its hostile neighbors. It thus became possible to plan and work more specifically for the future, and one of the greatest challenges that presented itself was the education of the youth. No nation can hope to fulfill its potential unless its citizens are trained and educated. As Ben-Gurion has said: "For Israel to survive and develop, to be able to defend hitself, to be able to contribute to regional and world progress, education is the keystone, education equals survival".

(Continued on Page Seven)

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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CHANUKAH HOME SERVICE

FATHER: Let us give thanks to Almighty God for His deliverance of our people in the days of old. We remember tonight the lights that hence kindled in the Temple of Zion, after the enemy had profaned the Sanctuary and enslaved the nation. Then the great God of justice was on our side, and through the valor of the Maccabees Israel was freed from the Syrian tyrant, and the lights of joyful worship again were kindled upon Israel's altar.

CHILDREN: We therefore praise and worship the God of our fathers, Whose will it is that men should be free. He has lifted the yoke from upon us whenever the burden was greater than we could bear.

FATHER: O God of freedom! O God of justice! We glorify Thy holy name in this land of freedom and justice. We rejoice in this Feast of Chanukah and in its great heroic memories. May they kindle a new zeal in our hearts and in the hearts of our children.

CHILDREN: And fill us with pride in our glorious past, and with courage to face every trial.

FATHER: Let us proclaim the unity of the Lord of Hosts, our Redeemer, Guardian of all mankind.

TOGETHER:

Sh'ma Yisra-el Adonai Elohaynu, Adonai E-chad.

Hear, O Israel, the Lord our God, the Lord is One.

Ba-ruch shem k'vod malchuto Ol-am va ed.

Blessed be His glorious name forever and ever.

(A member of the household now kindles the lights with the Shammes light; one on the first evening, two on the second, etc., until on the eighth night of Chanukah eight candles are lighted.

BRACHOT SHEL CHANUKAH
(THE CHANUKAH BLESSINGS)
BA-RUCH ATTAH A-DO-NAI ELO-HAY-NU ME-LECH HA-OLAM A-SHER KID-SHA-NU B'MITS-VO-TAV, V'TSI-VA-NU L'HAD-LEEK NER SHEL CHA-NUKAH.

Blessed art Thou, O Lord our God, Ruler of the universe, Who hast sanctified us by Thy commandments and commanded us to kindle the lights of Chanukah.

BA-RUCH ATTAH A-DO-NAI, ELO-HAY-NU ME-LECH HA-OLAM SHE-A SAH NI-SEEM LA-A-VO-TAY-NU, BAYA- MEEM HA-HEM, BA-Z'MAN HA-ZEH.

Blessed art Thou, O Lord our God, Ruler of the universe, Who wroughtest miracles for our fathers in days of old at this season.

(On First Night Only)

BA-RUCH ATTAH A-DO-NAI, ELO-HAY-NU ME-LECH HA-OLAM, SHE-HE-CHE-YA-NU, V'KEE-Y'MANU, V'HI-GEE-YA-NU, LAZ'MAN HA-ZEH.

Blessed art Thou, O Lord our God, Ruler of the universe, who hast kept us in life, sustained us, and brought us to this happy season.

TOGETHER: O God, have mercy upon us; remember the Covenant of our fathers.

Strengthen Thou our hearts to hold fast to our holy Faith, and to serve Thee forever. Give us, too, the courage to stand alone if need be, for right, for justice and for truth.

ROCK OF AGES
ALL SING:

Rock of Ages, let our song
Praise Thy saving power.

Thou, amidst the raging foes,
Wast our sheltering tower.

Furious they assailed us,
But Thine arm availed us.

And Thy word
Broke their sword

When our own strength failed us.

Children of the martyr-race,
Whether free or fettered,

Wake the echoes of the song
Where ye may be scattered

Yours the message cheering
That the time is nearing

Which will see
All men free

Tyrants disappearing.

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